

राष्ट्रीय स्वयंसेवक संघ

अखिल भारतीय प्रतिनिधि सभा, बेंगलूरु

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मा. सरकार्यवाह श्री दत्तात्रेय होसबाले द्वारा प्रस्तुत

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Rashtriya Swayamsevak Sangh

Akhil Bharatiya Pratinidhi Sabha, Bengaluru

Yugabda 5126, Falgun Krushna Saptami - Navami, 21-23 March 2025

Annual Report 2024-25

Presented by Mananiya Sarkaryavah

Shri Dattatreya Hosabale



लोक मंथन कार्यक्रम में आदरणीया राष्ट्रपति श्रीमती द्रौपदी मुर्मू जी, पू. सरसंघचालक जी एवं अन्य महानुभव



हिंदू समाज के विविध विश्वविख्यात संगठनों के प्रमुखों की बैठक, मुंबई, जनवरी 2025 में पू. सरसंघचालक जी व अन्य प्रमुख

राष्ट्रीय स्वयंसेवक संघ
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अनुक्रम

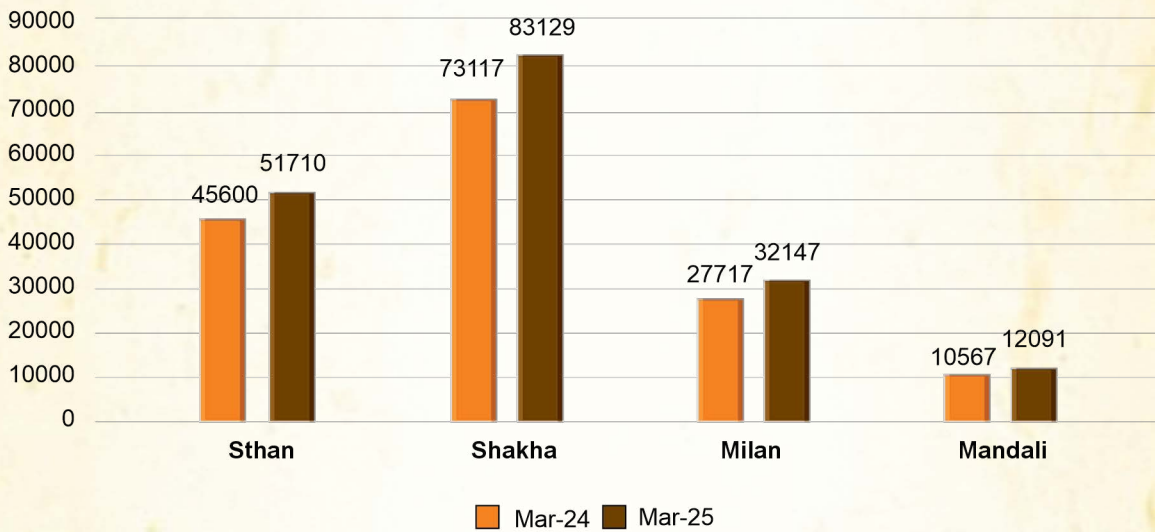
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कार्य स्थिति / Status of Work

तुलनात्मक आंकड़े / Comparative Figures



13 मार्च 2025 तक प्राप्त जानकारी के अनुसार / As on 13th March 2025



कोटि जनों की संघशक्ति हो सब हृदयों में राष्ट्रभक्ति हो
कोटि बढ़े पग एक दिशा में सब के मन में एक युक्ति हो

INTRODUCTION

Param Pujaneey Sarsanghchalak ji, all the Mananeeya Akhil Bharatiya Adhikaris present here, honourable members of the Akhil Bharatiya Karyakari Mandal, Mananeey Kshetra and Prant Sanghchalaks, Karyavahs, Pracharaks and all the Karyakartas of the Kshetra and Prant Karyakaini, all the Pratinidhis of the Pratinidhi Sabha and all the invitee brothers and sisters active in various fields of national life,

I heartily welcome and greet all of you in the Akhil Bharatiya Pratinidhi Sabha of Yugabda 5126 (2025 AD) organised in this premises of Janseva Vidya Kendra located in Channenahalli near Bengaluru, a major city of the country. We are all gathered in Bengaluru again after a gap of four years. I am sure that in this baithak which will continue for three days from today, with your active cooperation and participation, all our deliberations will be successful and the baithak will provide required energy and direction to all.

We know that on the auspicious day of last Vijayadashami, the mission of the Rashtriya Swayamsevak Sangh has entered its hundredth year. Therefore, this year has special importance in terms of various aspects of work. And hence, in this Pratinidhi Sabha, our efforts for the expansion and quality of the work will be discussed; we have to review our initiatives in the context of social

change. The future direction of the efforts resolved for the centenary year has to be considered. Along with this, we also have to decide in this Baithak about the various programs to be undertaken on the occasion of the Sangh Centenary Year.

I am very happy to present before you the Annual Report of various activities of the Sangh held across the country in the last year (2024-25). In this year, remarkable efforts have been made in terms of work expansion and quality enhancement, which have yielded good results. Along with organisational achievement, the Swayamsevaks have embarked upon many exemplary initiatives in social work through Shakhas and various dimensions.

Keeping in mind the situation and issues of the country and society, the Swayamsevaks have also shown their ability in addressing many contemporary issues. Swayamsevaks, inspired by the Sangh, have taken up several endeavours in various dimensions such as social awakening and organisation, Seva, security, unity, harmony and development and have taken the lead in fulfilling their social responsibility. A comprehensive presentation of all these is not possible in a limited report. Hence, in this Pratinidhi Sabha, I am presenting a brief account of the same before you.

It is our duty, before beginning our baithak, to pay tribute to many brothers and sisters of social life and our organisation who have left us after ending their journey of this world in the last one year. We are extremely sad that due to old age, ill health or accidents, our senior colleagues of the organisation, ardent workers, prominent personalities from various walks of life, service and security personnel engaged in work have passed away, and many brothers and sisters of the society lost their lives in accidents or natural calamities. In memory of all these, we express our tearful tribute and pray for the sadgati of the departed souls.

TOUR OF PUJANIYA SARSANGHCHALAK JI

- During the year 2024–25, visits were arranged to 23 Prants, with meetings at various levels such as Vidyarthi and Vyavasayi Shakha and their teams, Jilla and Vibhag Pracharak, Prant team meetings, and one to one conversation with core team members of the Prant. Visits were made to 34 Prants for various other reasons.
- Some programs that were arranged by local Karyakartas included meetings of Mukhya Shikshak – Karyawah, Khand and Nagar teams and higher level Karyakarta meeting, question answer session, programs with Shareerik demonstrations, gatherings in uniform, dialog with family members of Karyakarta, informal conversation with prominent individuals of Scheduled castes and Scheduled tribes, conversation with Pracharaks and dialog with leaders of various communities.
- Met with several saints and spiritual leaders including Swami Mahashraman ji, Swami Ratnasundar ji Maharaj, Shri Devrah Hans Maharaj in Vindhyanchal, Puri Shankaracharya Swami Nishchalanand Saraswati ji Maharaj, Shri Pranav Pandya ji, Swami Govind Dev Giri ji Maharaj, Swami Avadeshanand Giri ji Maharaj in Haridwar, Shri Babai Daa in Devghar, Shri Daji Patel of Ramchandra Mission, Bhagyanagar and received blessing. Also attended the throne ascending ceremony of Samay Sagar ji Maharaj ji at Kundlapur.
- Meetings with personalities of diverse fields were also planned. Met with Smt. Asha Bhosale, Shri Subhash Chandra, Pujya Dharendra Shastri ji, Jayakishori ji and discussed various social issues.
- In April 2024, participated in Narmada Path Yatra and meetings with Narmada Seva Karyakartas, intellectuals and saints.
- Visited the hometown of Shaheed Abdul Hamid and released a book on his life.
- Attended the Columnist training program arranged by Prachar Vibhag on 27, 28 July 2024. Attended the Akhil Bharatiya Baithak of Seva Vibhag on 10 – 11 August at Jagannath Puri. Visited the Vishva Vibhag Sangha Shiksha Varg and attended the Pracharak meeting. Attended Intellectual Meet, Sangh Parichay Varg and a question answer session arranged by the Sampark Vibhag at Kolkata.
- Inaugurated the 'Lokmanthan 2024, a Mahakumbha of Prakruti, Sanskruti and Samvad, along with Hon. President of India Smt. Draupadi Murmu. Also released a book titled 'Lokmanthan – Lokvichar, Lokvyavahar and Lokvyavastha.
- Attended the felicitation function arranged by Ahilyotsav Samiti, Indore in January 2025. The Samiti had decided to honour Karsevaks who contributed to the Ram Mandir movement. Shri Champatrai ji of Vishva Hindu Parishad was chosen as a representative of Kar Sevaks and was felicitated by Pujaniya Sarsanghachalak ji.
- Attended the 5th meeting of representatives of Hindu organizations having global presence held at Keshav Srushti, Thane, Maharashtra on 21-22 January 2025. Representatives from Ramkrishna Mission, BAPS Sanstha, Bharat Sevashram Sangh, Chinmaya Mission, ISKON, Gayatri Parivar, Art of Living, Mata

Amrutanandamayi Math, and likeminded organizations attended the meeting.

- Attended the Hindu Sammelan organized by Hindu Matha Parishad in Padanamthitta Dist of Kerala in February 2025.
- Attended the program of Centenary celebrations of Indian Chamber of Commerce at New Delhi in February 2025.

- Hoisted the Tricolour at Nagpur Sangh Karyalay on 15th August and at Padmashri Annasaheb Jadhav schoola and Higher secondary school in Bhivandi, Maharashtra.

- Also attended various other social, religious and spiritual functions including Shiv Janmotsav, Karyalay Sevak Samvad, Inaguration of Karyalay, Mass wedding ceremony.



TOUR OF MANANIYA SARKARYAWAH JI

Under the plan of Prant (province) tour in the year 2024-25, 23 provinces of all Kshetra (regions) were covered. According to the availability of time, three-day Karyakarta and Shakha-centric visits were held in the Prant. In this tour, there were personal conversation with the Karyakartas of the Prant Toli, a two-session Baithak of the Prant Karyakarini and a Baithak of two sessions with the district and above Pracharaks active in the Sangh work. In this tour, attending one Vidyarthi Shakha and one Vyavasayi Shakha, and the Shakha Toli Baithaks were also planned. In the Baithak of the Prant Karyakarini, there was a detailed discussion on the year-long plan, the progress made and special achievements of each Karya Vibhag in the background of the centenary year; and also the training of the workers. Along with this, Shreni Karya and efforts for quality enhancement in each Karya Vibhag were discussed. The expansion of work done in the centenary year was also reviewed. There was also brainstorming about social challenges and our response in the Prant. A detailed discussion was held regarding Jagran Shreni Baithak, Jagaran Toli of Vyavasayi Shakha, and the social survey of the Shakha area by them. Karyakarini was asked to see that a Pariwar Sangam at the Shakha or Nagar/ Khand level is conducted at least once in two months.

Generally, there was 95% attendance in the Karyakarini Baithaks. Everywhere, there is enthusiasm and its positive results in the efforts to expand the Shakha work. Progress is visible in the clarity of the Karya Paddhati and various organisational structures and in their proper running. But more attention is needed in this

aspect. More efforts are expected to be made to increase the quality in various aspects of the work. Got to hear about good experiments and experiences in socially-oriented works. There has been a good start to the efforts for practical implementation of Panch Parivartan in Shakha programs and in the families of the Karyakartas.

Some notable programs during Pravas:

- Attended the Rakshabandhan Utsav in Malda (North Bengal), Vijaya Dashami Utsav in Jamnagar (Saurashtra) and Makar Sankranti Utsav of college students in Mandsaur (Malwa Prant).
- Pariwar Milan program was held in Silchar of Dakshin Assam Prant and Bouddhik Varg for Swayamsevak families in Imphal (Manipur) and Samvad with families of district Karyakarini and Taluka Tolis in Latur (Devgiri) were organised.
- Nagar Ekatrikaran in Jaisalmer of Jodhpur Prant, Shakha Toli Sangam in Bhopal and Basti Shakha Sangam to start Shakha in every Basti in Latur city were held. Mukhya Shikshak Baithak was held in Trichy, Dakshin Tamil Nadu. Karyakarta Prabodhan were organised in Kumata of Karnataka (North) and Yavatmal (Vidarbha). Sharirik Prakatotsav and Prabuddh Jan Goshti were held in Raigarh division (Chhattisgarh).
- Baithak of Shakha Tolis engaged in social survey was held in Vidisha Vibhag of Madhya Bharat.
- As per the plan of Gram Vikas activity, visited Shivni village of Vidarbha Prant for the whole day and observed the work of village

development and interacted with the workers engaged in the work and the people of the village.

- Under the Prachar Vibhag plan, dialogue programmes with editors of print and electronic media were organised in Bhopal, Kolkata, Bengaluru, Chennai and Jaipur.
- As per the plan of the Sampark Vibhag, dialogue programmes were organised with young entrepreneurs in Bhagyanagar and with socially active women in Delhi, and with intellectuals in Trichy of South Tamil Nadu Prant. .
- Took part in Akhil Bharatiya level Sangathan Shreni Baithak (Bhagyanagar), Vyavastha Vibhag Baithak (Jaipur), Sampark Vibhag baithak (Indore) and in the Ghosh Pramukhs Varg in Pune.

Participated in following programmes -

- Flag hoisting programmes in Nagpur on the occasion of national festival of Independence Day and in Imphal on Republic Day.
- Inauguration of a Sewa Kendra in Uttar Prant Kerala.
- Jijamata Award organised by Krida Bharati, Bhopal.
- Visited Jaisalmer in Rajasthan for international border darshan. Issues of the border area were reviewed with the local workers there.
- Participated in Maha Kumbh in Prayagraj and visited Netra Kumbh organized by Saksham, VHP workers meeting and program of Janjati saints organized by Vanavasi Kalyan Ashram.



SANGATHAN SHRENI KARYA

Shareerik Vibhag

- The Akhil Bharatiya Baithak of Shareerik Vibhag was held on 27-28th July 2024 at Bhagyanagar.
- This year training sessions at Akhil Baharatiya level were held for -
- Samuhik Samata - 76 attended
- Prant Ghosh Pramukh Varg - 58 attended.
- Gana Samata - 79 attended.
- Niyudha - 96 attended.
- Aasan and Yog Varg- 68 attended

Baudhik Vibhag

Efforts to improve the quality of Baudhik programs were made across all Prants. There was a strong emphasis on training. Workshops were organized at various locations such as Prant, Vibhag, district, Khand and Nagar. Workshops on different topics were conducted, including Geet, Prarthana, long stories, news reviews, Manachitra Parichay, video clippings, speaker training, etc. 5,573 workshops were conducted. 61,042 participated.

- The Akhil Bharatiya Baithak of the Baudhik Vibhag was held on 27-28 July 2024 at Bhagyanagar. The meeting was attended by 110 Karyakartas.
- **Dakshin Kshetra:** Kerala Dakshin Prant planned a one-week study of Dr. Hedgewar Ji's inspiring biography and aimed to educate every Swyamsevak through discussions at the Shakha. A copy of the book 'Keshav Sangh Nirmata' was distributed to every Shakha. The topic was taken up in 1,107 Shakhas for 7 days. 1,430 Karyakartas studied and spoke on it.
- **Dakshin Madhya Kshetra:** In the Karnataka Dakshin Prant, an experiment was conducted to increase the use of video clippings at Shakhas. 682 Karyakartas participated in 48 training classes. This was implemented in 719 Shakhas. Karyakartas in multi-story buildings in Bengaluru were identified and trained on the subject 'Manachitra Parichay'. 75 Karyakartas were trained in 4 training sessions. The program was effectively conducted in 52 multi-story buildings.
- **Paschim Kshetra:** In the Konkan Prant, Baudhik on the topic "Preparation for the Centenary Work" was planned through the Mandal Sanghik. Speaker training was conducted at various levels for this. Ekatrikarans were organized at 225 locations across 170 blocks in 25 districts and 22 Nagars. 8,506 attended.
- **Madhya Kshetra:** In Madhya Bharat Prant, efforts were made to increase interest in making project reports. Teams to implement this were identified at the Prant, Vibhag, and district levels. 68 Karyakartas participated in 6 training sessions. 120 projects were prepared. 1,674 Karyakartas in 93 Geet workshops in Malwa, 570 Karyakartas and in 150 Geet workshops in Chhattisgarh were trained. A group singing competition was held, featuring Geets in Sanskrit, Hindi, Chhattisgarhi, Gujarati, Nimbi, Punjabi, Assamese, Marathi, and other languages. This competition took place at 1,016 locations, with 8,908 participants.
- **Paschim Uttar Pradesh Kshetra:** In the Meerut Prant, Pravasi Karyakartas made efforts to encourage the implementation of Ashtabindu at their own Shakha. Competitions on topics such as Geet, Amritvachan, Subhashit, etc., were organized. Based on this, Shakhas were also evaluated.
- **Uttar Purva Region:** In Uttar Bihar Prant, a plan was made to extensively share the story of Ahilya Devi Holkar. 120 workshops were organized, and 1,045 Karyakartas received training.



Karnataka Uttar - Efforts were made to expand the work by Karyakartas of Bidar district. In the month of November 2024, there were 155 Shakhas at 129 locations. The Prant, Vibhag and district level workers together visited all the Mandals of the district. Daily online meetings were conducted. 210 Karyakartas visited various locations. They reached 444 Shakhas in 326 locations. All the 104 Mandals now have a Shakha. The Karyakartas of Basavakalyan rural Taluka held Shakhas at 103 places from 1 December to 15 December 2024 under the initiative of 'Sangha 100'. This was followed by 'Khel Utsav' in 8 Talukas. 490 Tarun and 341 Bal participated. At present, there are 180 Shakhas at 154 places in the district.

Telangana - The Sangareddy district fulfilled its resolution to become a Purna Jilla on the occasion of the centenary. Special efforts were made to establish Shakhas in every Basti and Mandal. Now, all 73 Mandals and 49 Bastis in the district have active Shakhas. Each Basti/Mandal was adopted by Karyakartas at the Khand, Nagar, and district level. A team was formed in each Mandal and Basti. Plans were made for Mandal-level Sanghiks and training sessions.

Devgiri - The initiative to set up Shakhas or Milans in 61 Bastis of Latur city before Mananiya Sarkaryavah ji's visit was taken up. There were Shakhas or Milans in 28 Bastis before this initiative. An effort for 3 continuous months to conduct Shakha or Milan culminated on 2nd February 2025 when 63 Shakhas were conducted on one ground. All Swayamsevaks as well as citizens got a feel of Virat Shakha Darshan.

Saurashtra - The Gir Somnath district of the Junagadh Vibhag set a target of expanding to

100 Shakhas as part of the centenary celebration. All district-level and Khand-level Karyawahs and Sah-Karyawahs were encouraged to undertake a minimum of 15 visits per month, while other Karyakartas of Khand level were asked to make 8 visits per month. As a result, 23 Karyakartas completed 10 visits, 18 Karyakartas completed 15 visits, and 7 Karyakartas completed 20 visits. An Abhyas Varg was conducted for all Mandal/Basti coordinators and co-coordinators. A Mandal team was formed. 176 Karyakartas visited 152 villages or Bastis as 7 day Vistaraks. Prarambhik Varg was conducted in a new location, attended by 162 participants. By the end of the year, the number of Shakhas increased from 36 to 54 and weekly Milans from 45 to 70.

Malva - Short Term Vistarak Yojana - It was resolved to send Vistaraks to every village. The Vistaraks were expected to start a Shakha, Milan or Mandali in the village in seven days and set up a team that could run it permanently. Also, 16 assignments including wall writing, village meeting, discussion of village development and social change, contacting influential persons etc. were given to the Vistaraks. Mandal Sashaktikaran Vargs were held in 1044 Mandals before the Vistaraks were sent to the villages. 17,250 Swayamsevaks were present from



Devgiri, Latur Shakha Sangam

5,324 villages. In this Varg, the arrangement of accommodation, food, etc. of the Vistaraks, the name of the caretaker, etc. were finalized. In a large meeting organized for Vyavasayi Shakha of Urban areas an appeal was made to all Shskhas to come up with 10 Vistaraks. Out of 12,170 villages, 9,059 Vistaraks reached a total of 9,859 villages. 4,806 Vistaraks stayed for seven full days and 5,053 stayed for more than 4 days. As many as 1,116 Shakhas, 1,049 Milans and 1,201 Mandalis were started in 3,366 villages.

Chattishgadh – On the occasion of the Centenary Year, the Raigad Vibhag prepared an action plan of having a 'Purna Vibhag'. The visit of Hon'ble Sarkaryawah Ji was scheduled on 13th February 2025. Shareerik oriented programs were scheduled for November. It was decided to have a Shakha in every Mandal and every Basti and Shareerik Programs were also planned. Khands decided their own programs as well. Mandal / Basti Vistarak Yojana was implemented in December for 7-10 days. Vistaraks went to all 32 Bastis and in 116 out of 154 Mandals. The goal of 'Purna Vibhag' was accomplished in January 2025. Shareerik oriented programs were conducted during Mananiya Sarkaryawah's visit. 862 Swayamsevaks from 186 Shakhas of all the 154 Mandals and 32 Bastis were present. More than 500 citizens also attended as visitors.

Chittaud - Three years ago, the workers of Bara district prepared an expansion plan. Goals were set for the centenary year. A number of experiments were carried out. * Upabasti Karya: All Bastis in the district had a Shakha. Sustained efforts have resulted in having Shakhas in 33 out of 36 Upa-Bastis. * Dhvaj Presentation Programmes: - In the last three years, Dhvaj Presentation Programmes were held in 189 Milan. * Many Shakhas from One Shakha : - 50 Shakhas in the district implemented this initiative. * Guru Puja : Celebrated Guru

Pujan Utsav in all the villages of the district where Swayamsevaks reside. Distribution of the weekly magazine 'Pathey Kan' in every village was done.

Jaipur - At the beginning of the session in July 2024, 33 Shakhas were operational in Ratangarh district. Planning was done to hold district-level Shareerik demonstrations of 13 subjects on November 6. Pravasi Karyakartas were assigned to work at both current and former Shakha locations. Each Khand and Nagar was given specific Shareerik subjects to prepare. Certain quality standards were set. Visits of district and Khand Karyakartas significantly increased. 350 Swayamsevaks practiced in the Shareerik demonstration at the Shakhas, and on November 6, 200 Swayamsevaks who met the required standards participated in the district-level event. More than 800 prominent citizens and Matrushakti from Nagar and other Khand Kendras attended. Currently, the district has 68 Shakhas.

Haryana – As part of the work expansion initiative, from November 5 to 20, 2024, a plan was implemented where "one place – one Karyakarta" was assigned. 2,939 Karyakartas visited 1,502 villages and 965 Bastis. After this fortnight-long effort, a system was established for Karyakartas to visit these locations weekly to ensure sustainability. To reinforce and establish this expansion on a firm foundation, four-night residential training camps were organized from January 22 to 26, 2025, at 1,338 village locations. 11,135 Karyakartas including existing Shakha team members and those from locations where there was a Shakha once and teams from places where Shakha would be held in the future, participated. On January 26, the final day, these camps concluded with a Bharat Mata Puja program, aligning with new thought points. Similarly, from February 26 to March 2, four-night residential training camps were conducted in all 119 Nagar/Basti units. 8,000 Shakha Karyakartas participated in 280 such Vargs. Overall, through

these village and Nagar/Basti residential training camps, approximately 19,000 Swayamsevaks were trained. To ensure the smooth operation of these residential camps, district-level workshops were conducted, involving 5,890 workers. Special efforts in Mahendragarh district and Gurugram Nagar led to significant achievements.

Jammu Kashmir - A plan was made to expand Shakha work in the Prant. This plan was titled "Ek Karyakarta - Ek Sthaan/Shakha" (One Worker - One Location/Shakha). Out of the 557 Shakhas in the Prant, meetings of 400 Shakhas were held on 17th November 2024. 5450 Karyakartas participated. A place/Shakha was assigned to the listed Karyakartas. The plan was to regularly visit their assigned locations and set up Shakhas from 1st December 2024 to 2nd March 2025, and to manage the new Shakha until Vijayadashami. After the first Vistar Week, a report was compiled, revealing that 58 short term Vistaraks and 705 Vistar Sahyogi Karyakartas attempted to expand Shakhas at 444 locations. After the second Vistar Week, 72 short time Vistaraks and 779 Vistar Sahyogi Karyakartas worked on expanding Shakhas at 668 locations. On 16th February 2025, a meeting of 404 Shakhas was held. 4443 Karyakartas attended.

Uttarakhand - In Haldwani district, there are a total of 12 Mandals and 58 Bastis. 58 guardian workers were appointed in the Bastis, who regularly visited and conducted meetings at the Basti level. Efforts were made to prepare a list of volunteers, plan for former workers, and recruit new volunteers. A list of 3,852 volunteers was compiled, and gatherings were organized at the Upa-Nagar and Nagar levels. A total of 235 Swayamsevaks attended the Prarambhik Varg which included 2 Vyavasayi Karyakartas and 2 Vidyarthi Karyakartas from each Basti. Ekatrikarans were also held at the Nagar level. 21 new Shakhas and 12 new Milans have started. A Jagaran Toli was formed at the Basti level,

connecting 78 new workers at the Shakha and Basti levels. Regular visits were made by 12 district-level Karyakartas across the 12 Mandals. Additionally, 12 Karyakartas remained active full time, and a plan was made to train selected 4 Swayamsevaks from each Mandal. A total of 46 Swayamsevaks received training, and 9 Karyakartas took up Mandal-level responsibilities. Meetings were held in 12 villages with farmers, laborers, livestock keepers, and self-employed youth. 4 new Shakhas, 4 new Milans and 12 new Mandalis were started.

Kashi - In Jaunpur district, visits and regular meetings were initiated with the objective of starting Shakha/Milan in all Mandals and Bastis. On January 12, 2025, a Shakha Sangam program was organized in each Khand and Nagar. It was attended by representatives from 12 Khands, 2 Nagars, 119 Mandals, and 40 Bastis. A total of 198 Shakhas were conducted wherein 276 Swayamsevaks participated. With the reopening of previously closed Shakhas, the district is now a Purna Jilla.

Goraksh - From 8 February to 15 February 2025, short-term Vistarak to Mandals initiative was taken up. The district-wise list was prepared and Nagar and Khand-wise Dakshata Vargs were conducted. Training was imparted on how to start a new Shakha and Milan. The importance of Shakha team formation and their functions, Jagaran Toli and their work were explained. Topics to be discussed with students, farmers and the elite were listed out. The importance of Jagran Toli to spread the message of Panch Parivartan was explained. The Vistaraks were called for retraining and given Shakha Darshika and other useful literature. They were expected to bring the names and contact details of at least 10 people from a village. A list of 60,000 persons has been compiled. Jagran Patrika will now be sent to these addresses. 160 Shakhas were re-opened while 234 new Shakhas and 198

Milans were started. 1054 Karyakartas visited 6286 villages from 1054 Mandals. 331 Karyakartas visited 1095 Bastis. A total of 7995 meetings were held in which 2327 student meetings, 1967 farmers meetings and 3701 meetings of positive minded people were held. 1,99,875 persons from the community participated. Shakhas in the Prant went up from 1864 to 2258 and Milans from 276 to 496.

Odisha Pashicm – Special efforts were made for work expansion in all five Vibhags. The Koraput Vibhag, which consists of three districts with a tribal-majority population, was a key focus area. To facilitate expansion, a Shakti Kendra was established by grouping five Shakhas together. 242 Shakti Kendras were formed. Furthermore, five Shakti Kendras were combined to create a Shakti Punj, leading to the formation of 48 Shakti Punjs. For expansion efforts, 65 short-term Vistaraks were deployed, and the number of active workers reached 394. A total of 330 meetings were organized at the Mandal, Khand, Nagar, and Basti levels. The number of Shakha locations increased from 572 to 983, and the total Shakhas grew from 605 to 1031. Similarly, the number of weekly Milans increased from 13 to 68. Out of 161 Mandals in the Vibhag, 153 now have Shakhas, and 7 have Milans.

Madhya Bang – In two districts of the Nadia Vibhag, a structured plan was developed for work expansion by preparing Mandal lists, village lists, and Basti Lists. During the Khand meetings, the key persons for each Mandal and village were identified, and individuals were selected according to the locations. Meetings were organized within the Mandals. As a result of the efforts in both

districts, 100 new Shakhas, 50 Milans, and 50 Mandalis were started. 180 workers collectively spent 500 days in outreach and expansion activities. During the Pujaniya Sarsanghchak Ji's visit, 724 Karyakartas from Uttar Nadia district and 823 Karyakartas from Dakshin Nadia district were present in full uniform.

Uttar Assam - District-wise winter camps were held to reach out to more Mandals and Bastis in the Prant. The Three-day camps were held in 30 districts of Assam in December 2024, excluding the states of Nagaland and Meghalaya. The target was to get Swayamsevaks from all the Mandals and Planning was done three months in advance. Contacting Mandals without Shakha, starting of new Shakha and Milan, visits by Karyakartas was planned by Jilla level Karyakartas. 7685 Swayamsevaks participated in the camps from 745 Shakha, 214 Milan and 46 Mandali. 1077 Mandals and 358 Bastis were represented. Activities such as Khel, Baudhik competitions, route march, etc. were carried out. The topic of Pancha Parivartan and Gatividhi was discussed. In some districts, Khand wise gatherings were held where 60 - 100 workers were present. In Kokrajhar district, volunteers were present from 84 out of 104 Mandals.

Dakshin Assam – Mandal Sammelan were held as part of work expansion. A Karyakarta was appointed as Palak Adhikari in each Mandal. 3879 Swayamsevaks participated from 257 out of 323 Mandals. **Maximum Shakhas Day** – on 22nd December 2024, 6652 Swayamsevaks were present in 935 Shakhas held by 562 Karyakartas spread across 212 out of 323 Mandals and 99 out of 103 Bastis.



KARYAKARTA PRASHIKSHAN, QUALITY ENHANCEMENT

Dakshin Tamil Nadu – Plan was made to conduct large meetings of all Vyavasayi Shakhas in the Prant. These meetings were successfully held on June 23, 2024, and January 12, 2025. To implement this, a team was formed at the district level, and training was also provided to those who conducted the meetings. 447 Shakha meetings were conducted over both days. Some Shakhas also started new Shakhas and Milans. Understanding the importance for Shakha meetings, activating positive minded people (Sajjan Shakti), Shakha Vistar, and forming Jagrana Toli were achieved.

Karnataka Dakshin – Vidyarthi Shakha of Arumbur village of Puttur district organises 'Prahara Yajna' on 16th of every month. Swayamsevaks have learned about playing Ghosh. Apart from this Shakha, there are 2 Milans and 1 Balak Shakha in the Upa-Basti. Every year 2 residential camps are organised. A tree plantation program is held on birthdays and 'Vidya Nidhi' is collected by selling old newspapers. Swayamsevaks take care of cleanliness in temples, bus stand and grounds of the village.

Andhra Pradesh - Pujaniya Sarsanghachalak ji's visit to 2 Shakhas was planned. 14 Shakhas were selected in the Vijayawada Mahanagar and efforts were made to bring about qualitative growth in them. Some points that were stressed upon – 1) Average attendance should be 16 – 20. 2) Household contact by Swayamsevaks in Shakha area for 4 hours a week 3) formation of Shakha team, Jagran Toli for Vyavasayi Shakha and 2 or 3 activities by these teams. Good efforts were put in by all 14 Shakhas. Jagran Toli was formed by 5 Shakhas. The average attendance in all branches ranged from 16 to 20. Home contact every day became a habit at the Shakha.

Paschim Maharashtra - Chhatrapati Sambhaji Bhag of Pune Mahanagar organized a competition on Sangh Prarthana. Two contestants from each age group in each Nagar were selected for the final competition. A list of books was provided for reference. Visits of Karyakartas were scheduled to increase participation. 40 workshops and 6 Baudhik Vargs were held in the Bhag. On 24 January 2025, 56 Swayamsevaks were selected for the final competition. 504 Swayamsevaks from 131 Sankalp Shakha, Milan were present.

Devigiri - Special efforts were made to ensure that Shakhas celebrate their 'Varshikotsav'. 163 'Varshikotsav' were held in 121 Shakhas and 42 Milans of the Prant. 5861 Swayamsevaks and 5096 citizens participated. 9805 households were contacted.

Madhya Bharat - Regular Ghosh practice has been going on for more than 10 years in the Fatehsingh Vidyarthi Shakha of the Bhopal Vibhag. In July 2024 a plan was made to conduct a program 'Swar Nada Sangam' in January 2025. The 12 Ghosh players of the Shakha visited all student Shakhas of the Bhag for Ghosh practice and started Ghosh centres. The curriculum for the program was fixed. Playing more than 20 compositions was mandatory to participate in the Sangam. The program took place on 2 February 2025. 19 Swayamsevaks from Fatehsingh Shakha and 32 Swayamsevaks from other Shakhas gave an unparalleled display of excellent skills. More than 30 compositions and a variety of formations were staged by the advanced players. The event was attended by 650 men and women of the community. At present, 7 regular Ghosh Abhyasa Kendras are operating in Pratap Bhag.

Mahakoshal – In Chhattarpur Vibhag, Shakha Sangam and Shareerik Pradhan Programs were held at all block levels on 9 February 2025. A total of 1456

Swayamsevaks of 133 Shakhas from 131 Mandals attended the event. Participation of Swayamsevaks in Shakha Sangam - Niyudh 88, Samuhik Samata 391, Vyayam Yog 757 and Dand 48.



Chittaud – A route march for Shishu Swayamsevaks of Bhilwara Mahanagar was held on 26 January 2025. A list was prepared in Shakhas and Shishu Swayamsevaks of Karyakartas family were added. Registration was arranged upon completion of the uniform. 500 families were contacted. 150 new families were added. 523 Shishu Swayamsevaks from 90 Shakhas participated.

Haryana – On December 29, 2024, in celebration of "Veer Bal Diwas," Varshikotsav and Patha Sanchalan of "Keshav Vidyarthi Shakha, Ateli Mandi" was successfully conducted. Swayamsevaks gave an impressive demonstration of Niyuddha (martial arts), Asanas, Vyayam Yoga, and Danda (stick exercises). 64 participants were present. 42 Swayamsevaks in full uniform participated in the Patha Sanchalan accompanied by Ghosh(Band) which was conducted after the Varshikotsav.

Jammu & Kashmir - To further expand Sangh Karya amongst college students, a detailed plan was developed for a camp in January. Retired Lieutenant Colonel (Dr.) Adarsh Sharma was present as the Shivir Adhikari. 268 Karyakartas from all 20 districts participated. Students of major educational institutions such as IIT, IIM, AIIMS, Central University, Central Sanskrit University, Jammu University, and Agricultural University participated. 32 out of 71 colleges had student representation, along with Karyakartas from 70

Khands and Nagars. The number of Karyakartas in college activities increased from 48 to 210. The number of Shakhas rose from 20 to 55, while Milans increased from 9 to 17.

Himachal - Training camp for Yuva Karyakartas was held in 7 Vibhags from February 7 to 9, 2025. 330 workers participated. Despite the challenging geographical conditions, 137 **Path Sanchalan** were conducted Khand and Nagar wise. 825 Shakhas and 1001 Mandal/Bastis were represented. 10,542 Swayamsevaks participated. **Shakha Darshan** – The Shakhas/Weekly Milans were visited by Karyakartas from February 23 to March 3, 2025. They were expected to visit the Shakha location and fill in information through the E-form from the location itself. 911 Karyakartas visited 708 Shakhas and 212 Saptahik Milans.

Meerut – The Shareerik and Baudhik Vibhag of **Dev Vrind** jointly planned and organized the Gana Geet and Gan Samata competitions. 109 participated. The Vidyarthi Vibhag of **Noida Mahanagar** planned to reach out to various universities and colleges in Noida through the 'Swami Vivekanand Study Circle'. More than 1000 college students were contacted. A debate competition on the topic "Artificial Intelligence - Boon or Bane" was organized by the Vidyarthi Vibhag of **Meerut Paschim** in 6 universities and various reputed educational institutions. 784 college students participated. Harnandi Mahanagar held a 4-hour sports event named 'Children's Olympics'. 1737 Swayamsevaks from 15 Nagars participated.

Kanpur – In Kanpur Mahanagar's Dakshin Bhag, a 'Geet Vidha Workshop' was organized from February 7 to February 12, 2025. Shakha Gatnayaks, Gan Shikshaks, Karyawahs, Mukhya Shikshaks, and Pravasi Karyakarta were encouraged to memorize and write two songs without looking at the textbook.

Nagar wise teams were formed, where each group of five Swayamsevaks practiced singing the patriotic

songs together. Additionally, discussions were held on the meaning and significance of the songs. Out of the expected 585 workers from 117 Bastis across 13 Nagars, 355 participated in the workshop, while 230 attended the song-writing session.

Awadh – In **Lucknow Mahanagar**, a Physical Training Program and Samata Competition were organized on December 1, 2024. The objective was to form Shakha teams, conduct regular training sessions, and increase in Swayamsevaks with full uniform. To prepare for this, team meetings, Abhyas Vargs for teams and Varshikotsav and camps were conducted. Out of 503 branches, 1,034 Swayamsevaks from 337 Shakhas attended. 327 out of 411 Bastis were represented. In **Sitapur Vibhag**, a structured effort was made to ensure that Varshikotsavs were held in all Shakhas between November 15, 2024 and February 15, 2025. Visit to all Shakhas by Karyakartas, zero-budget initiatives, and community involvement were ensured. Out of 575 branches, celebrations were successfully conducted in 339, with 6,581 Swayamsevaks and 11,708 citizens participating.

Uttar Bihar – ‘Adhyeta Vakta Prabodhan’ workshop was arranged to disseminate the idea of Panch Parivartan to the lower level in the society. Teachers, professors, heads of societies, writers, journalists, YouTubers and activists of other social sites, activists of like-minded organizations, students with oratorical qualities, etc. were invited to the workshop. 190 activists participated.

Jharkhand – In Jamshedpur Mahanagar, there are 13 Nagar and 154 Bastis. With the goal of ensuring representation from all Bastis, a Shakha Maha Kumbh was organized on January 19, 2025. All Pravasi Karyakartas of the Mahanagar actively participated as "Basti Palak". A Shakha team training camp was conducted, and due to the workers' regular visits, the Shakha teams became more active, establishing a consistent house-to-house contact system. 882 Swayamsevaks from 107 Shakhas participated in the event.

Odisha Purva – ‘Manachitra Parichay’ week was observed in November 2024 throughout the Prant. Training programs were held and speakers were trained on 6 topics. Big sized maps were put up at 1000 places. Powerpoint presentations were also staged. Programs were conducted in 136 out of 184 Khands and in 44 out of 45 Nagars. 653 out of 980 Shakhas conducted the program throughout the week. 7844 Swayamsevaks participated. A quiz on a booklet was conducted daily online in which hundreds participated. Baudhik was organised on the last day at 509 places. 2699 Tarun, 2521 Bal, 810 Praudh Swayamsevaks and 717 women participated.

Uttar Bang - With a view to empowering the Khand, route marches were taken out at Khand level on 23rd January 2025, Netaji's birth anniversary. Route march was held at 103 places in 71 out of 104 blocks and 32 out of 43 Nagars. Ghosh was played by 219 Ghosh Vadaks at 34 places. 3866 Swayamsevaks participated in the route march.

Dakshin Assam – on the occasion of Mahalaya on 2nd October 2024 route marches were planned in each Khand and Nagar. 2179 Swayamsevaks in full uniform from 37 Khands and 9 Nagars participated.

Tripura - A plan was made to celebrate the Makar Sankranti festival at the Khand / Nagar level. On this occasion, the Gat Vyavastha was energized to encourage daily attendance at the Shakha and practicing of Shareerik was also encouraged. It was mandatory to practice at the Shkha to participate in the Utsav. Special attention was given to the quality of the program. Ekatrikarans at the Khand / Nagar level for group practice of Shareerik and Baudhik programs were held. The participation of Khand / Nagar teams increased. 35 out of 61 Khands and 13 out of 16 towns celebrated the Utsav. 2,106 Swayamsevaks participated. 3,778 citizens were present. In the process 208 Shikshaks at Shakha level now have the capacity to conduct Shareerik and Baudhik subjects.



JAGARAN SHRENI KARYA

Seva Vibhag

- Akhil Bharatiya Baithak of Seva Vibhag was held at Jagannath Puri on 10 - 11 August 2024.
- Training and Meetings - **1.** An Akhil Bharatiya Baithak Training program for Prant Seva Pramukh and Sah Pramukh was held at Jagannath Puri. Pujaniya Sarsanghachalk ji guided the participants. 109 Karyakartas from 45 Prants attended. **2.** Meetings of Seva Vibhag Karyakartas and of Various Seva organisations along with the Sangh team of Vibhag level was held in 240 Vibhags. **3.** 878 Nagars conducted training sessions for Shakha Seva Karyakarta.
- 13,546 Vyavasayi Shakhas in 2924 Nagars have appointed 19,376 Seva Karyakarta. Shakhas have started Seva activities according to the need in the Seva Bastis.
- Seva projects including those run by Matru Samsta are (Daily or Weekly) are 89,706. Other Seva activities conducted this year were 34,974.

• Regular Seva Projects - Education 40,920,
Medical 17,461, Self reliance 10,779,
Social 20,546, Total 89,706.

- Seva week was held at 8,426 Shakhas of 723 Districts in 31 Prants.

Uttar Tamil Nadu – Blood donation camps were organized in Chennai Mahanagar on January 5, 2025. Out of 68 Nagars, 33 Nagars hosted the camp, while 35 other Nagars participated in the initiative. 673 volunteers from 80 organizations contributed their time to the event. 2,750 people registered for blood donation, and more than 1,667 individuals successfully donated blood. Among them, 265 were first-time donors. The structured Shakha network

(Gat Vyavastha) played a crucial role in mobilizing a large number of blood donors for the camp.

Saurashtra - The West Kutch district is located near the Pakistan border. The people of the Vadha community living in the Banni region endure a very difficult life. With only the open sky above and the hard earth below, they lack access to drinking water. There is no awareness of hygiene. They are far removed from devotion to God. Illiteracy is widespread, and both physical and mental development are lacking. Whether in scorching heat or freezing cold, their only refuge is the babool tree. This is the harsh reality of their society. Seva Sadhana - Kutch, with the help of donors, constructed 65 houses across four villages. Temples were also built. Due to living in a predominantly Muslim area, their names, attire, mindset, and religious practices resembled those of the Muslim community. However, through sustained efforts, marriages have now started replacing Nikahs in this society. In a harmonious atmosphere, with Vedic chanting, and in the presence of revered saints, donors, and social and political leaders, the first mass wedding in this community was conducted on December 8, 2024. The joy of the Vadha community is beyond words.

Jaipur - Work is ongoing amongst the Ghumantu Samaj (nomadic community) in Jaipur Mahanagar. A tailoring center has been established, providing employment opportunities for women. Gas connections were arranged for 15 families, and government documents were secured for 550 people in five Bastis. 44 children were admitted to private schools free of cost. Nine health centers are operational. The Dev Darshan Yatra benefitted 205

families. In the Samarasata Sandesh Yatra, seven saints traveled from Jaipur to Prayagraj. A temple consecration program was successfully conducted in a Ghumantu Basti by 37 Vaishnav Pandits. Priests were appointed in nine Bastis, trained, and religious faith centers were revitalized.

Jammu & Kashmir - A list of Seva Bastis was compiled in each Nagar of the Prant. 58 Vyavasayi Shakhas assigned 2 Seva Karyakartas each for these Bastis. These Shakhas adopted 53 Bastis and,

with the assistance of various service organizations, conducted surveys and some Shakhas initiated efforts to resolve the identified problems. On December 15, 2024, a meeting was held with Maa Bhaiyaji Joshi, where selected Seva Karyakartas, along with Shakha Karyawahs, Nagar, district, and Vibhag teams, were present. Before the meeting, all Shakhas conducted studies of the Seva Bastis, and 38 Shakhas had already begun initiatives to resolve problems before attending the meeting.

Sampark Vibhag

- A list of 2,01,002 individuals across 10 different categories ranging from district to Akhil Baharatiya level has been consolidated by the Sampark Vibhag and contact has been established with 1,24,656 individuals.
- Sangh Parichay Varg were organized for persons of this list at 377 locations. 15,694 participated.
- The resolution passed at ABPS 2024 was personally handed over to 89,946 influential personalities and was sent by email to 18,903 persons.
- 39,797 dignitaries attended various seminars organized at 576 places.
- 46,401 dignitaries participated in 3,634 room meetings held at 1001 places.
- Discussions were held on Pujaniya Sarsanghachalak ji's Vijayadashami address at 68 centers. 5021 invited guests participated.
- Individual meetings with prominent social leaders were arranged during the visit of Pujaniya Sarsanghachalak ji and Mananiya Sarkaryavah ji.
- Sampark Vibhag had an active role in setting positive narratives on various national topics. An influential role was played on the issue of Atrocities on Hindus in Bangladesh. Joint letters were issued and signature campaigns were carried out at various places.
- Various meetings were held with social leaders, including the 'Youth Start-Up Meet' in August 2024, and with women leaders in October 2024, aiming to guide society towards a positive direction.
- Meeting to chart out the Annual Plan of Sampark Vibhag was held on 6 – 7 February in Mumbai and the Akhil Bhartiya team of Sampark Vibhag also held its meeting. In August 2024 at Indore a meeting of Prant Sampark Pramukh and those incharge of the Akhil Bhartiya Sampark list was held.
- Blessings were sought from Pujya Shankaracharya ji, Acharyas, Maha-mandaleshwars and other saints at Prayagraj Mahakumbh.
- Akhil Bhartiya team members visited Kashmir Ghati, Andaman Nicobar, Meghalaya and Nagaland. Visits to various Prants were also carried out. Also attended meetings arranged at Kshetra level.
- Sangha Parichay Varg was organized at Kolkata on 7th September 2024. Vice Chancellors, Heads of Premium Educational Institutions, Intellectuals, Industrialists, Scientist and

prominent personalities from the sports field were invited. 54 attended. A seminar was organized on 8th September in which 380 dignitaries participated.

Madhya Bharat - Swayamsevaks in the Rajgarh division organised a 'Parivar Goshti' on the theme of Panch Parivartan. Between 13 – 17 October (Maharishi Valmiki Jayanti) and 11 to 26 January (Makar Sankranti), a house to house campaign was carried out and the topic of Panch Parivartan was explained. Portraits of great men were installed at the homes of Swayamsevaks and booklets related to them were also sold. A 2 session training program was held for those scheduled to visit the houses (Charcha Pravartak) to explain the topic. Karyakartas of various organizations, Matrushakti, Jagran Toli and Gatividhi Karyakartas were selected for the purpose. These Karyakartas were given some literature for sale such as portraits of Dr. Ambedkar, Maharishi Valmiki, Sant Ravidas and literature related to Panch Parivartan. Each Characha Pravartak was expected to visit 10-15 families. Discussion was held in 9117 households. A total of 51,407 persons participated wherein 17,323 were women, 26,787 men, and 7297 were boys and girls. Portraits were sold in 5400 families.

Chattisgadh – Sampark Vibhag of Raigad City, organized a seminar on "Current Challenges and Our Role in Nation Building" for prominent personalities from different walks of life. The speech was delivered by Mananiya Sarkaryawah ji. Shri Krishna Kanhaiya ji (Padma Shri Awardee in Golden Art) graced the occasion as President. 963 attended including 385 women.

Himachal - Last year on the occasion of the Pran Pratishtha of Shri Ram Janmabhoomi Mandir, a massive Jana Samparka Abhiyan was initiated. As a follow up of this program, the Jagran Shreni Karyakartas, conducted Sangh Parichay Vargs for the contacted individuals. 95 such Vargs were held. 3,195 participated.

Meerut - A symposium on the occasion of the 300th birth anniversary of Mata Ahilya Devi Holkar was organized by the Sampark Vibhag of Ghaziabad Mahanagar. A short theatrical presentation related to her life and an exhibition showcasing the activities of her entire life were displayed. The event was pre-planned and citizens from different sections of the society were invited. 780 attended including 300 women.

Prachar Vibhag

- **Pujaniya Sarsanghachalak's Visit** - This year, a two-day visit (27-28 July, 2025) of Pujaniya Sarsanghachalak Ji was organized, during which a columnists' meeting was held in Delhi. 102 columnists from across the country, who write on various topics, attended the meeting.
- **Mananiya Sarkaryawah's Visit - Interaction with Editors** - For the past two years, there has been a series of informal interactions of Mananiya Sarkaryawah Ji with editors, and state heads. This year as well, programs were held in Bhopal, Jaipur, and Bangalore, with a total of 104 participants.

- **Regional Workshops of Columnists** - This year, workshops for columnists were held at the Kshetra and Prant levels. Mananiya Sarkaryawah ji was also present at the workshops in Chennai and Bangalore. In the 13 workshops that have been held so far, 687 columnists/bloggers participated, and discussions on various topics were held. The Participants continue to write in all languages to further nationalistic narrative. In Gwalior, the Mamaji Manikchandra Vajpayee Memorial Columnist Award and Dialogue Program was held.

- **Social Media** - Last year, a two-day meeting of social media Prant team workers was held in Bangalore, where a plan was made to train and hold conferences for active and influential people on social media. In this regard, this year, a total of 224 social media training workshops were held in 24 Prants, with 8024 people receiving training. Additionally, 16 social media conferences were held, with 3316 attendees. Furthermore, 52 social media influencer meetings were conducted, with 869 participants.
- **Literary Festival** - With the aim of advancing discussions, continuous literary festivals have been organized. This year, literary festivals



Women's literary conference Bhopal

were held in Mangalore, Indore, Katni, Sikar, Bharatpur, Sanganeer, Rajsamand, Jodhpur, Darbhanga, and Guwahati. In the women's literary conference held in Bhopal, 121 women writers participated.

Vidarbha – The first edition of the Nagpur Film Festival was organized from January 9 to 12, 2025, at the university campus in association with the Nagpur Mahanagar, Prachar Vibhag and Nagpur Chala Chitra Foundation, inspired by Bharatiya

Chitra Sadhana and affiliated with Rashtrasant Tukadoji Maharaj Nagpur University. This festival received 350 short films on Indian themes in 22 languages from 65 cities, with a notable 178 films coming from the Vidarbha region. Out of these, 143 films were selected by the jury and screened across four screens. 34 films were awarded in various categories. Screenplay writing workshops were conducted on topics such as Swami Vivekananda, Maa Jijabai, Mata Ahilyadevi Holkar, the Constitution of India, brave children, Maharishi Dayanand Saraswati, and Bhagwan Birsa Munda. Actors Gajendra Chauhan, actress Kranti Redkar, and actor Yogesh Soman were present at the festival's inauguration. The 'Masterclass' sessions provided interactions with experts on various topics, including women empowerment and cinema by actress Kranti Redkar and screenwriter Sameer Satija, the nuances of acting by Yogesh Soman and Ajay Purkar, sound in cinema by Vijay Dayal and Gandhar Mokashi, script to screen: a journey by film directors Digpal Lanjekar and Praveen Tarde, and cultural perspectives and cinema by film director Milind Lele. Over 5,000 aspiring filmmakers and young cinema enthusiasts participated in the festival.

Haryana – Under the initiative of the Prachar Vibhag, the Vishva Samvad Kendra (Haryana) organized a documentary/reel competition. This competition aimed to provide journalism students and professors with insight into and experience in service activities on the service centers run by Seva Bharati. 200 students and 50 professors from 17 universities/colleges across the Prant participated and observed 20 different service projects. 31 documentary entries and 39 reel submissions were received. The winners of the competition were honored in a collective program.



IMPACT MAKING GATIVIDHIS

Dharma Jagaran Samanvay

- The Akhil Bharatiya Abhyas Varg was held at Amravati of Vidarbha Prant on 3 – 4 August 2024. 137 Karyakartas from all the 45 Prant were present. Mananiya Bhayya ji Joshi guided the participants. Abhyas Varg was also conducted in various Prants including Tripura, Daskshin Assam, Meghalay and Arunachal Pradesh.
- This year efforts were initiated in Meghalaya and Tripura. A first ever book on hymns and prayers was published in Khasi Language. Bhagvad Geeta was translated in local Kokborok language and distributed amongst 2000 families. Two Jagaran Yatras were held.
- Bihar- A one day Abhyas Varg was held in Betiya, Barsoi disctrict of Uttar Bihar where 500 chief Rajwanshi, Tharu and dalit brothers and sisters were present. At a 3 day Abhyas Varg in Chattisgarh, 137 chief priests from 120 Dhams were present which included Pujari, Pahan, Guru Mata, Baiga, Guniya, Panda, Monks and Saints. Through 'Sarva Sanatan Hindu Sammelan' 410 villages were contacted.
- In Jalana, Devgiri Prant at 2 places 2000 Nayak, Karbhari, were present at Bhajankari Parishad.
- A Rudraksha Mahabhishek and Naadi Parikshan was organised in Megh Nagar of Zabua district, a tribal dominated area of Malwa Prant. 250 Saints, Seers, Priests, Patels, Tadvi and Bhagat participated. Approximately 2,00,000 people from 60,832 families from 160 villages adorned Rudraksha. This was made possible due to the efforts of 700 Karyakartas.
- A priest training program was conducted in Telangana and Paschim Maharashtra Prant where 765 men and 233 women from 764 villages and 95 tribes were trained.
- In Tea plantations of Uttar Assam, a community marriage programme was organised for 773 couples at 5 places. Krishna Gokulam, a Shishu Sanskar program was held where 2732 children participated from 83 villages.
- To strengthen the belief towards Dharma, 521 Jagran Yatras were held in 45 Prants connecting 4634 villages.
- Throughout the country various events such as Dharma Raksha Bandhan, Bharat Mata Pujan, Dharma Raksha Diwas, Santa Yatra, Jagran Yatras were held and in Andhra Pradesh and Telangana a door to door Hindu Dharma Parichay Abhiyan was conducted. Over 2 crore people from 40 lakh families from 40,265 places were contacted.

Malva - Rudraksha Mahayagya Jhabua: For this Mahayagya organized by Dharma Jagaran Samanvay Vibhag committees were formed by holding meetings in 160 villages. A meeting of Patels and Pujaris of the district were held. 185 Vistaraks visited villages for seven days. 1,062 couples registered and attended the Mahayagya. It was attended by 15,000 tribal women. Rudraksha were distributed to 1,85,000 men and women during the village contact. Shivalinga was established in 33 villages.

Uttarakhand – Karyakartas of Dharma Jagaran and Shakha Karyakartas organized a general

knowledge competition in Kotdwar district for students of grades 6–8 and 9–12. The competition was based on topics related to Sanatan Dharma, Culture, Vedas, and Vedanta. Originally planned for 25 schools, the competition was successfully conducted in 20 schools. 14,760 students participated. The competition was organized with the support of several intellectuals, school management committees, and teachers in the district. The top three ranking students were awarded prizes. At several new locations, Hanuman Chalisa recitations were initiated on Tuesdays.

Kashi - Mirzapur - Swayamsevaks from the Godsar Shakha in Mirzapur district prevented religious conversion activities in the region. In the Seva Basti of Naroiya village, religious conversion was being promoted through loudspeakers for several days, enticing people with material benefits to convert to Christianity. Swayamsevaks, with the support of the district administration, stopped this illegal activity.

Ten residents of the settlement attended the Prarambhik Varg, and four Swayamsevaks participated in the Prathamik Varg training camps. Now, a new Shakha has been started in the village.

Go Seva

This year, various programs have been conducted in all provinces in all dimensions of Go Seva.

• **Organisational Activities** - 1,144 training sessions were conducted at Khand, Nagar, district, Vibhag and Prant levels, with 31,626 participants.

- **Cattle rearing and Cow Conservation** - 74,468 households are involved in rearing 1,87,466 cows in their homes. 11,640 cow shelters are in contact.
- **Cow-based Agriculture** - 21,469 farmers are practicing cow-based traditional farming on 67,932 acres of land. 17,767 families are practicing gardening on their rooftops.
- **Cow Energy** - 2,207 families are using bullocks for traditional farming. 17,246 households have installed gobar gas systems.
- **Gopashtami Programs** - 24,127 programs were conducted at 10,910 locations in 2,450 Math, temples, and ashrams. The attendance was 7,22,156.
- **Go Navratri** - 15,006 programs were held at 2,477 locations. Attendance was 1,04,499.

- **Go Katha** - 647 events were held. 176,189 people participated.
- **Go Seva Sangam** - 77 events were organized. 1,56,990 people attended.
- **Cow Products** - 1,694 workers are involved in the production. 2,032 workers in sales.
- **Gomay Ganesha Idols** - Gomay Ganesha idols were worshipped in 378,589 households.
- **Gomay Diwali Lamps** - 23,70,323 lamps were made from cow dung and were used in 11,28,343 homes.
- **Go Pujan on Full Moon Day** – Go Pujan was done at 1,596 locations. 70,509 participated.
- **Go Vigyan Examination** - 6,92,067 books based on Go Vigyan were distributed to school and college students from October to December. 682,439 students participated in examinations based on the book at 8,626 locations.
- **One Village – One Worker Scheme** - 1,387 workers are active under this scheme.

Gram Vikas

- **Mananiya Sarkaryavah Pravas** – Mananaiya Sarkaryavah ji arrived at Prabhat Gram Shivni in Yavatmal district of Vidarbha Prant on 6th August 2024. 108 Karyakartas from 19 Prabhat Gram of the Prant visited the village and interacted with him. Water conservation has increased agricultural productivity. Women in good numbers participate in the development work of the village. Selling of milk, papad, pickles, spices, etc. by women self-help groups has led to economic upliftment. Due to Sangh Shakha and Bhajan Kirtan Mandali, there is an atmosphere of harmony in the village and it is also free from addiction. Mananiya Sarkaryavah Ji addressed the Gram Sabha.

• **Kshetriya Abhyas Varg** – Abhyas Varg at Kshetra level were organized to clarify the role of Vibhag Sanyojak and Prant team members in all 11 Kshetras. Sessions and activities such as Samvad, Prabhat Pheri, Seva in Gaushala, Bhajan Kirtan in Temple, Gram Sabha, Training in various dimensions, watching videos of model villages, Organic Food, visit around the village, etc. were undertaken.

- **Grama Sangama** - Work has been going on in various dimensions of village development in about 1000 villages in Karnataka Dakshin Prant. One-day conferences of Karyakartas from such villages were held at block-level in December 2024. The teams formed included positive minded individuals, Saints, women, youth and some from the Shakha of the village. 22 'Gram Sangams' were held. 11,000 men and women from 773 villages participated. The venue was well decorated in a traditional way. Sangams began with Rangoli, Go-puja, folk dances and Kalash Yatra. The saints were welcomed with reverence. Training was imparted in 7 dimensions – Shiksha, Sanskar, Environmental

Protection, Swavalamban - Village Security, Samarasta and Cow-Based Agriculture. An exhibition of village photographs, handicrafts, village antiques was put up at Gram Sangam. People who have been continuously serving for the village were honoured. Village get-togethers with bhajans and games were organised. The 'Gram Sangam' was completely plastic-free. All the participants took a pledge to develop their respective villages.

- **Uday Gram Avalokan Yojana** - To expand and strengthen the work of village development in Malwa Prant, visits to assess the situation in 262 Uday villages were planned in a span of twenty days. 131 workers above the block coordinator level visited the villages. During the visit they visited the village temple, school, agricultural field, cowshed, self-help center, etc. and participated in the village committee meeting. A 30-point survey paper was filled and influential people of the village were contacted. 197 Uday villages were covered. The annual plan of Uday villages was chalked out. The participation of the village committee has increased.
- **Vistarak Abhiyaan** - 67 Karyakartas from Jaipur Prant went as Vistaraks for 7 to 15 days. They stayed at 66 Udaya and Prabhat villages. During the visit activities such as contacting 20 to 30 houses daily, village committee meetings, village gathering, formation of teams of various dimensions, village cleanliness, Bhajan Sankirtan, meeting of self-help groups, contacting nearby villages, sharing food together, school visits, etc. were undertaken.
- **Palak Adhikari Pravas** - Mananiya Bhagaiah ji visited Gendamali village in Puri district of Pruva Odisha Prant. He addressed Kisan Sangosthi,

Matrishakti Baithak and inaugurated the Village Development Training Centre.

- **Akshay Krishi Parivar** - 4334 programmes of Bhumi Suposhan have been conducted. 1,21,352 villagers participated.

Karnataka Dakshin - 'Gram Sangam' event was organised with the aim of contacting at least 1 male and 1 female representative per village for all the 7 dimensions of Gram Vikas, to form a village committee and to focus on the development of villages. At the inaugural ceremony, 19 seers blessed the participants. 11,074 people participated from 773 villages.

Meerut - Organic farming and jaggery production unit was started in Kiwad village of Dhampur district. Sugarcane is produced by farmers using organic methods. Organic jaggery and sugar are made from this sugarcane. In addition, many other products of organic jaggery such as jaggery powder, jaggery toffee, flavoured jaggery, and other health products are prepared. The income of farmers has increased. A "Farmer Producer Organization (FPO)" has also been formed. Five-six farmer families have got employment from this scheme. Similarly, Mahmudpur village produces

organic yellow mustard oil, honey, and turmeric. The oil is extracted by cold-press (Lakdi Ghani) method, which retains its purity and medicinal properties. Beekeeping is done in a natural way. Business is continually growing. Ginger and garlic paste is manufactured in Dhakiya and Babansarai villages. In Ramthera village, Dhoop sticks are being made from cow dung.

Braj - In Fatehabad district, Gramotsavs were held in 12 Gram Panchayats of 6 blocks by Gram Vikas Gatividhi Karyakartas. The villages were selected on the basis of three points - Gram Parampara Darshan, Respect for Labour and Addiction-Free Villages. After a survey of the villages by the team, 20 fields were identified and awards were given. Veer Prasuta Mata, Farmers engaged in organic farming, meritorious student, Cow rearing families, joint family and farmer with cow-based agriculture were some who were felicitated. A portrait of Ahilya Devi Holkar was given to all. Village traditions, ploughing by traditional plough, Bhajan Mandali, Rasiya, Gua Pujan, Gram Devta Pujan were also witnessed in these Gramotsavs. The younger generation was urged to connect with these traditions. A library for students has been started in the village.

Kutumb Prabodhan

• The Akhil Bharatiya Baithak of Prant Co-ordinators and Co-ordinators of Kutumb Prabodhan Activity was held at Omkareshwar on 4th and 5th January 2025. The motto adopted at the meeting was "May there be positive changes in the individual, family and social lives of the family through Mangal Samvad." In keeping with this motto, a "Competent Family System" has to be developed throughout Bharat with the help of Parivar Mitra. In the first phase, efforts to promote the eight virtues - strength, character, vigour, patience, tact, intelligence, vision, efficiency and renunciation

of six vices: - fear, selfishness, egoism, laziness, wrong social beliefs and intellectual stagnation have been initiated.

- **Bharat Mata Pujan** is organized in houses to awaken the national vision and spirit of service. Pujaniya Sarsanghachalak Shri Mohan Bhagwat ji's address on "Bharat Mata Pujan" at Omkareshwar meeting on 5th January 2025 was relayed to all Kutumb Mitras through a YouTube link. This speech has been translated into Malayalam, Tamil, Telugu and Kannada and the video clips have been sent to the rural areas.

From 12 to 26 January 2025, Bharat Mata Pujan events were held in households and schools. 2,50,000 households participated. In Mudhol, Karnataka Uttar, a woman visited 1000 houses for Bharat Mata Pujan.

- Under the '**Khelenge Khel to Pariwar Mein Mel**' initiative games, motivational stories, community meals were initiated from 14th August (Akhand Bharat Diwas) to 29th August (Major Dhyan Chand's birthday) by Kutumb Mitras by gathering 5-10 family members from neighbourhoods. Through the "Navadampatti Milan" initiative, an awareness of having a healthy progeny (Supraja) is created through the guidance of expert doctors and psychotherapists. The events have been held in the Dakshin Tamilnadu, Uttar Tamil Nadu, Karnataka Dakshin, Karnataka Uttar, Gujarat, Jodhpur, Delhi, Himachal, Odisha Purva and Paschim Maharashtra Prant.
- In addition, a number of activities are organised in different Prants. The Uttar Kerala Prant has published the booklet "**Bhaktimaya Shaktimay Anandamay Family Life.**" Braj Pradesh has distributed the book "Mangal Samvad" to 20,000 Parivar Mitra. In Paschim Maharashtra Prant 15,000 families have been contacted and a '9 Things to Do' leaflet was distributed. In Dakshin Tamil Nadu, an interaction session between students and their parents is held on every Purnima. Average 900 people participate. Bhajan Satsang and interaction on Panch Parivartan was held in 1 lakh families on the occasion of Shivaratri in Daskshin Karnataka province.
- In Delhi, Jaipur, Jodhpur and some other Prants the mindset of "day marriage" is being developed by changing the wrong tradition of "night marriage." Kanya Pujan of 501 girls at a single place was held in the Kashi Prant. Kanya

Pujan events were also held in Chhattisgarh, Meerut, Jharkhand, Central India, etc. Writing of Ram Naam has been started by 35,000 families and Wahe Guru Wahe Guru by 7000 families In Punjab Prant. In Haryana Prant Kutumb Satsang "Ek Sham Parivar Ke Naam" was attended by 32,838 members of 7853 families. Through "Kishor-Kishori Samvad," awareness is created towards Bharatiyataa and daily routine. Dialogues on this subject were held in the Dakshin Karnataka, Konkan, Vidarbha, Mahakaushal, Jodhpur, Gujarat, Himachal, Braj, Kanpur, Uttar Bihar, Jharkhand and Odisha Purva Prant. Bhajans, Hanuman Chalisa recitation, Yoga Day, Tulsi Puja, Matru Pitru Vandana, Sarvang Sundar Ganeshotsav, Navratri, Ram Navami festival are celebrated in many Prants.

- By initiating such diverse activities Kutumba Mitras are setting a beautiful example of mutual love, respect, and trust in their family and in the villages.

Paschim Maharashtra - The 'Matrushakti Jagar' campaign was conducted on the festival of Navratri by the Karyakartas of the Kutumb Prabodhan Gatividhi. Oratorical training was held for school and college girls in Nashik to give lectures on the topic 'Sundar Mee, Samarth Mee'. 74 women from 46 schools and colleges participated. The speakers delivered lectures in 19 institutions. 4115 girls attended.

Awadh – In the Lucknow Vibhag, there are 986 Kutumb Mitra. All of them worked towards celebrating birthdays within families based on Indian cultural traditions. This campaign started in May 2024, and 52 families successfully implemented it. To promote this initiative, family conferences, family discussions, and Mangal Samvad were organized, with attendance figures of 724, 112 and 74, respectively.

Samajik Samarasta

Training sessions - 367 participants attended the Prant Ayam Pramukh camps held at Shrishailam, Meerut and Delhi.

- **Contacting Leaders** – Plan to meet with Social leaders was carried out. 1000 from Andhra Pradesh, 3000 from Telangana, 2767 from Gujarat, and 200 from Chhattisgarh were contacted with literature on social harmony.
- **Literature** – Literature was published about Sadguru Malayala Swami who was a disciple of Sadguru Narayan Guru in Andhra Pradesh, about Bhagawan Valmiki in Punjab and about Samajik Samarasta in Gujarat. Samarasta Calendar was distributed in 50,000 houses in Telangana.
- **Awareness about the Constitution** – Programs like Lectures, workshops and Marathon was organized in Kokan, Paschim Maharashtra, Devgiri, Vidarbha and Dakshin Bihar.
- **Social Transformation initiatives** – 1084 places were identified and efforts were made to eradicate wrong social practices. Issues such as entry in Mandirs for all, removal of caste based differences, and dining together were addressed. Success was achieved at many places.

• **Sanitary workers** – Programs were carried out at 260 places. Regular breakfast facility has been arranged in Delhi, distribution of implements and training in Vidarbha, awareness and literature distribution in Dakshin Bihar, work in slums in Gujarat, felicitation programs in Kokan, Jharkhand, Malva, Uttarakhand, Karnataka Uttar, and Telangana have taken place. 766 families invited sanitary workers to their houses to hoist the tricolor on the occasion of Republic day in Malva Prant. 3000 workers participated.

- **Sant Sannam** – Sant Sannam were organized on the topic of Samajik Samarasta in Uttarakhand, Malva, Gujarat, Saurashtra, Chattisgad, Punjab, Meerut, Dakshin Tamilnadu and Telangana.
- **Mahila Sannam** – Mahila Sannam were arranged in Malva, Chattisgad, Kanpur, Avadh, Uttar Karnataka and Dakshin Bihar to speed up work amongst women.
- **Temple-centric activities** – An initiative to have members of all communities in Temple committees was successfully implemented in Chattisgad, Punjab and Delhi Prant. The portrait of Bhagawan Valmiki and Sant Ravidas was also unveiled at many temples. An appeal to perform Bhagawan Valmiki Pujan on the first day of Ram Leela was made to Ram Leela organizers. More than 300 organizers responded positively. Chadi Pujan is prevalent in Valmiki Samaj. In Malva Prant an appeal was made to members of other communities to celebrate the event which was met with enthusiasm. 24,761 families celebrated the event. Samarasta Aarti was performed in Maharashtra during Ganesh festival and in Telangana on the banks of Godavari.

Madhya Bharat - Social harmony is a major challenge in the Chambal division. Morena district arranged a series of regular social harmony meetings throughout the year to address this challenge. Caste specific functions were attended by prominent people of all castes and the concept of one temple, one crematorium for all has also been fulfilled in about 683 villages of the district. Local saints and temples played a decisive role. Saints and the heads of the temples are encouraging social harmony in their own places. A 'Samajik Sadbhav Sannam' of the district was

also held on 5 January 2025. 22 Saints and 1178 prominent figures of the society from 114 castes participated.

Kashi – Due to the efforts of Swayamsevaks from Shodhi Khand, Khudauli Shakha, a harmonious environment was created in the village. Regular interaction and social bonding among all communities led to a historic moment where, for

the first time, people from all families participated in a meal at the Trayodasha ceremony of a Scheduled Caste family. On December 11 2024, during the Geeta Jayanti program, 500 people from all communities participated. A community meal was organized by collecting a handful of rice from 400 families. Similarly, Maharaja Suheldev Jayanti and Sant Shiromani Ravidas Jayanti were celebrated with great enthusiasm.

Paryavaran Samrakshan

- **Organisational Structure** - Pranta Sanyojak are appointed in 45 out of 46 Prants. Total Karyakartas in Prant teams totalled 492. 246 Vibhag Sanyojak and 1101 Jilla Sanyojak and Sah Jilla Sanyojak have been appointed. There are 2,58,134 Harit Ghar and 2525 Harit Milans.

- **National Programs** – A zero budget 'Ek Thali - Ek Thaila Abhiyan' (Plate & Bags) was successfully organised through community participation. A social media campaign 'Harit Kumbha - Swachha Kumbha' was launched to promote awareness in the society. 2241 organizations participated and collected plates and bags through 7258 centers. The campaign 'Paryavaran Ke Anukul Kumbha' created awareness amongst lakhs of families. A special emphasis was made on keeping rivers, lakes and other water bodies clean. 14,17,064 steel plates, 13,46,128 bags and 2,63,678 steel glasses were distributed. Effectively, usage of disposable items was reduced by 80-85%. It is estimated that 3.5 crore rupees were saved per day. This program has opened the concept of 'Utensil Banks' for future community programs.

- **Green Building Construction and Architectural Dialogue** - A two day national

conference was organised on 7th and 8th November 2024 at School of Planning and Architecture, Bhopal on the topic 'Sustainable Lifestyle and Climate-resilient Building Design and Planning' based on the concept of HARIT (Holistic Action for Rejuvenating Indigenous Traditions). The presenters were introduced to the concept of HARIT. A call was made to promote environment-friendly architecture and construction practices in accordance with Indian tradition, so as to ensure holistic development and environment conservation."

- **NSPC 2024** - From the past four years National Students Environment Competition has been organised by the department of educational institutes of Paryavaran Gatividhi. It was held from 1st July to 25th August 2024. 7,09,173 students from 45,022 educational institutions of 681 districts participated. Students from 107 nations also participated online.

- **Swayam Sevi Sanstha - Harit Samvad Karyakram** - Non-governmental organizations from across the country were invited at Delhi based Khatu Shyam Dham. 44 organizations presented their activities.

- **PSG Global** - Paryavaran Gatividhi made its first global presence through the launching of PSG

Global at Harvard University. The 'Harit' initiative is now a university approved, registered, student-led organisation. On the sidelines of COP-29 organised at Baku, Azerbaijan, a small group of 11 members from 7 countries congregated to discuss and formulate upon HARIT techniques and indigenous ways of mitigating climate change.

- **ENO Harit Samvad** - 2nd National ENO's Conference on Indian Knowledge System for Environmental Sustainability, Climate Action, and Eco-Human Health was organised at Punjab University, Chandigarh. It was conducted by the cooperative efforts of Paryavaran Gatividhi and National Institute of Technical Teachers Training and Research, Chandigarh. Importance of environmental education in curriculum and environmental challenges of Chandigarh and their solutions were discussed. 250 delegates from 80 colleges and universities participated.

- **Kulpati Harit Samvad** - It was organised on 17th October 2024 with the joint efforts of Bhagwan Mahavir University and Jain Chaturmas 2024 at Surat, Gujrat. Chancellors of Universities and Directors of central institutes were invited. 56 Chancellors and Directors of central institutes participated. The event was graced by the auspicious presence of Pujya Acharya Mahashraman ji Maharaj and Pujaniya Sarsanghachalak ji Shri Mohan ji Bhagwat.
- **BIMSTEC SEWOCON 2025** - A 9 member team of Environmental Conservation Programme represented India at BIMSTEC SEWPCON 2025 organised at National Youth Centre, Delhi. Various environmental programs and their effects were discussed on this important forum.
- **New Initiative** - Central Jail of Bilaspur, Chattisgarh started 'Harit Jail' programme on 30/10/2024. Activities such as - making jail polythene free, making biogas, vermicompost,



water and electricity conservation, tree plantation are being undertaken. Inmates are provided training on making eco-bricks and bio-enzymes. Usage of solar power, rain water harvesting is undertaken. It is estimated that more than 1 lakh 15 thousand liters of water is being saved every day. Furthermore, 32 underground water reservoirs have been built to conserve water. The jail's name has been engraved using eco-bricks.

- **Programs in Prants - Kerala** - CRPF commando, Shri Vishnu who attained martyrdom in maoist attack was a Swayamsevak of Nedumagand Jilla, Tiruvananthapuram Vibhag, Kerala Dakshin Prant. To commemorate his memory, one plant is being planted every day for 1 year across schools, colleges, temples, and government offices in his district. **Andhra Pradesh** - 55 initiatives were undertaken by the Paryavaran Samrakshan Karyakartas of the Visakha Mahanagar. 10,000 people participated, 2000 saplings were planted, 3,000 seed balls were distributed, 4,500 cloth bags were distributed and 1161 participated in the test conducted on

Environmental Protection. On 8 February 2025, the event 'Harit Sangat' was held. 12 NGOs participated. **Devgiri**- The Village Development Committee of Mohgaon village, Dhule district, has successfully made their village polythene-free with the collective efforts of all 950 villagers.

Gujarat - Principal of Gadiyara Primary School, Kapadvanj resolved to make 100 eco-bricks. He conducted a campaign with the help of teachers and effectively 3 lakh eco bricks were made by 52,000 students of 200 schools from the district.

Meerut - Noida Mahanagar carried out a Thaila Thali collection drive for the Mahakumbh in Prayagraj to keep it plastic-free. The collection drive received support from people of all sects / religions and showed their sensitivity towards environmental conservation. 22,000 families were contacted. More than 53,000 Tahila Thali were collected.

Uttar Assam- The village of Nigamghola in Majgaon, Bongaigaon district, has been actively promoting a polythene-free initiative and tree plantation drive for the past 2-3 years. World Environment Day was celebrated in Bongaigaon Science College on June 5th 2024.



आपो हि ष्ठा मयोभुव स्ता न ऊर्जे दधातन ।
महे रणाय चक्षसे ॥ 1॥

ऋग्वेद - जलसूक्त
(10 वाँ मण्डल 9 वाँ सूक्त)

O water, because of your presence, the atmosphere is so refreshing, and imparts us with vigour and strength. we revere you who gladdens us by your pure essence.

SPECIAL PROGRAMS OF PRANTS

Kerala Dakshin - 1. In June 2024, there were 256 Tarun Vidyarthi Shakhas in the Prant. A plan was made to expand this number by 2025. A meeting was planned to be held on January 19, 2025, for the Vidyarthi Shakha Karyawahas, Mukhya Shikshaks, and Saptahik Milan Pramukhs, along with Vidyarthi Pramukh of the Mandal and higher level. Certain quality improvement criteria were also set for this purpose. Emphasis was placed on a questionnaire based on the book 'Dr. Hedgewar', accurate Prarthana writing, Sampark in the Shakha area, and physical training. Meetings and training sessions were conducted in districts in November. In December Vibhag-level Karyakartas of Sangathan Shreni visited Tarun Vidyarthi Shakhas and personally gave identity cards to all concerned Karyakartas who were expected to attend the January meeting. The meeting was addressed by Pujaniya Sarsanghchalak Ji. 353 Tarun Vidyarthi Shakhas, 276 Tarun Vidyarthi Milans, and 39 newly established weekly gatherings, totaling 667 locations represented. 1038 Karyakartas participated, including 287 Karyawahas, 593 Mukhya Shikshaks, and 158 Vidyarthi Pramukhs. Additionally, 108 district and Vibhag Karyakartas were present. The Sampark Vibhag invited 164 guests who also attended the program. The number of Tarun Vidyarthi Shakhas increased from 256 to 402. Additionally, 422 Saptahik Milans were started.

2. Hindu Ekata Sammelan organized by the Hindu Matha Parishad for social harmony was held from 2nd to 5th February 2025. This year, Pujaniya Sarasanghchalak Ji was invited by the Parishad. Over 20,000 people from 68 Panchayats in the districts of Pathanamthitta and Alappuzha participated. On the stage, 49 leaders from 44 different Hindu organizations and 21 senior Sannyasis were

present. For the conference, Prant level Karyakartas contacted 576 prominent individuals from the society. Under the leadership of the senior Sannyasis, the message of Hindu unity was spread in 69 villages. During the event, the Pampa Aarti was conducted at 117 centers along the banks of the sacred Pampa river. In 38 Panchayats, 11,000 saplings were planted.

Karnataka Dakshin – To commemorate the 300th Birth Anniversary of Punya Shlok Ahilya Devi Holkar, a program was organised on 15th November 2024 at Shivamogga. On the main road of erstwhile town, a Shobha Yatra was organised. 700 individuals participated. Inaugural session, a dance performance was presented by children on the life journey of Ahilya Devi. More than 25 storytelling programmes were held in October-November.

Karnataka Uttar - Ma. Sarkaryavah Ji visited Kumta town of Karwar district from 8th to 11th November 2024. Along with the program decided by the center, a gathering of Vyavasayi Swayamsevaks from the district was also held. A list was prepared and Swayamsevaks were contacted through Gat Vyavastha. Attendance at the Shakha for five days was compulsory in order to attend the program. 1200 Swayamsevaks attended. Mobile phones were prohibited at the event. There was a provision for keeping mobiles outside.

Telangana - Every year, during Vijayadashami, Prathamik Shiksha Vargs were conducted in the districts, which led to less focus on the celebration of this festival. This time, a special effort was made to across the entire Prant to celebrate Vijayadashami Utsav. As a result, 814 Vijayadashami Utsavs were held at 741 locations. A total of 57,314 Tarun (youth) and 8,891 Bal (children) Swayamsevaks

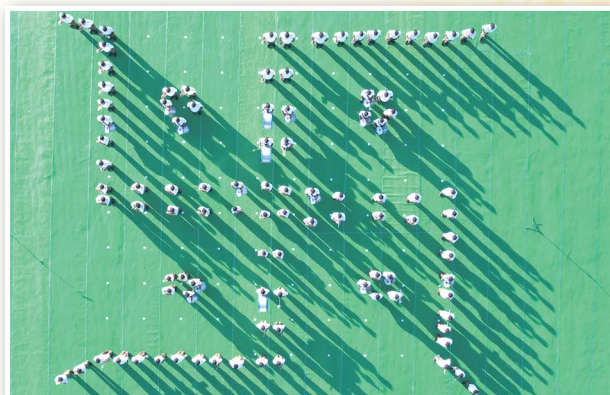
participated. 164 Path Sanchalans (route marches) were conducted. Swayamsevaks present in the Path Sanchalans were 28,748 (including band players). The number of Swayamsevaks with uniform were 33,906.

Paschim Maharashtra - Bharat Ratna Param Pujaniya Dr. Babasaheb Ambedkar visited Bhavani Sanghasthana at Karad village in Satara district On 2 January 1940. Dainik Kesari, the leading newspaper of the time, reported this historic event in their newspaper of 9 January 1940. A sentence in his speech - "there may be differences of opinion on some points, but I look upon Sangh with a sense of belonging." - was quoted. Dr. Babasaheb Ambedkar had expressed his thoughts while addressing the Swayamsevaks. All the dignitaries and officials of Vivek Vichar Manch and local trust "Lok Kalyan Mandal Trust" respectfully invited the representatives of various institutions and organizations, thinkers, representatives of educational institutions, who work to bring some change in the society by studying the ideas of Dr. Babasaheb Ambedkar in the 'Bandhuta Parishad' with the aim of having a good interaction. A positive step was taken towards the confluence of nationalist and pro-Hindu ideologies and the ideas of organizations that followed the path of Dr. Babasaheb Ambedkar today. President of the Buddhist Youth Association, Maharashtra Shri Vijay Gawale, President of the Dalit Mahasangha Prof. Machhindra Sakte and Adv. Kshitij Gaikwad of Chaityabhoomi Trust, Dehu Road presented their views in the Parishad. The event began with Veneration of the Constitution of India and the worship of Bharat Mata. Buddha Vandana was recited.

Devgiri - Raksha Bandhan was celebrated with brothers of Scheduled Castes, Scheduled Tribes and by visiting the dwellings of nomadic communities. House to house contact was also carried out to meet with heads of communities at Khand, Nagar and Mahanagar level and Rakhi was

tied. The programme has proved to be effective in maintaining social harmony. Feeling of ease is felt. Sadbhav Karyakartas of the Prant and Mananiya Prant, Vibhag, Jilla and Khand/Nagar Sanghachalaks participated in this program. 334 Karyakartas tied Rakhi to 1993 influential persons representing 28 groups.

Malva - Svarashatakam Ghosh Shivar, Indore - The camp was held from 31 December 2024 to 3 January 2025 had a total of 868 players participating in



general Ghosh Pathaks of 28 districts and 100 players in special performing Pragat Pathaks. At the concluding programme 40 compositions were played continuously for 65 minutes. Renowned Kabir Bhajan singer Padmashri Kaluram Bamaniya was the chief guest of the programme. More than 12,000 spectators including family members of Swayamsevaks were present.

Jaipur - To accelerate development along the main roads in Sanganer rural district, a program 'Harijas' (Satsangi Sangam) was organized on February 1, 2025, targeting all villages along the main road of Vatika Khand through Satsang enthusiasts. 152 Satsangis from 21 out of 22 villages participated. The villagers decorated a tree and inscribed the slogans of the Panch Parivartan on it. Satsangis decided to spread awareness about these topics among the general public through devotional songs. Committees of 8-10 people have been formed in all 22 villages.

Jammu Kashmir – Due to the international borders of Pakistan and China adjoining the Prant, various security challenges arise. A detailed study of border areas was conducted to address these challenges, and a plan was made to expand activities in these regions. A framework for this study, covering social, religious, security, and economic aspects, was developed in consultation with Vibhag Karyakartas. The goal is to expand Sangh as well as other organizational activities in these border areas as part of the centenary year. Samanvay meetings were held district-wise, and Mandals wise lists of villages were prepared at Khand-level meetings. A total of 689 villages from 94 Mandals were identified. Karyakartas visited the villages to conduct a survey based on 33 points.

In November, a meeting with Mananiya Sarkaryawah Ji was held in the Prant, where district-wise reports were compiled, and a PPT was presented on the overall situation of the border area. As part of the centenary year expansion, a goal has been set to establish 100 Shakhas, 100 Milans, and 100 Mandalis by Vijayadashami 2025. Efforts will also be initiated to address the challenges identified during the study.

Uttar Bihar - A discussion on national ideas on 'Space' of 'X' (Twitter) was telecast by Darbhanga district. Given the significant contribution of 'X' (Twitter) in building global or national discourse, plans were afoot to use the open discussion facility available under the name 'SPACE' for dissemination of national ideas. Eminent thinker Late Ranga Hari Ji's well-known book 'The Infinite Flow of India's Nationhood' was selected. Each chapter of the book has been used for discussion for two days weekly. At the same time, birth anniversaries of prominent people or important occasions were also the center of discussion. The chief speaker enumerated his points on the topic and then addressed the questions posed by the listeners.

18 editions of this talk were successfully held from 24 June to 22 August 2024. 8657 participated. More than 260 queries were also addressed by the speakers.

Madhya Bang – A Swayamsevak gathering was scheduled at the Prant center in Bardhaman on 16th February 2025. A plan was made to ensure that 10 Swayamsevaks from each Mandal and Basti attended in full uniform. A structured plan was developed at the Prant, Vibhag, and district levels to reach every Madal and Basti, and necessary demonstrations for the program were also practiced. Efforts were also made to start new Shakhas, Milans, and Mandalis at new locations. In January 2025, gatherings in uniform were conducted at all Khands and Nagars. On February 16, 2025 9,314 Swayamsevaks and 21,349 citizens attended the events. All 164 Khands and 59 Nagars were represented. Out of 1,441 Madals, 1,052 were represented, and out of 765 Bastis, 633 participated.

Uttar Bang - With a plan to reach maximum places, Bharat Mata Pujan event was held on 26 January 2025. In programs arranged by Sangh Swayamsekas 46,712 citizens, which included 28,211 men and 1,8501 women were present at 2351 places. In programs arranged by various organisations 53,135 men and 69,099 women, a total of 1,22,234 citizens, were present at 3917 locations.

Arunachal – Youth Camp of the Prant was successfully conducted on November 8 - 10, 2024, at Donyi Polo Vidya Niketan School, Ngorlung (East Siang). Participants enthusiastically took part in various physical, intellectual, and cultural programs. 261 youths, aged 18 to 30, from 22 locations participated. During the event, Akhil Bharatiya Sah Sarkaryawah Shri Atul Ji Limaye guided the youth on national unity, Panch Parivartan, and social responsibilities.



SOCIETY ORIENTED ACTIVITIES

Telangana - The Shri Neelkantheshwar Vyavasayi Shakha of Indur Nagar identified a Basti of a nomadic tribe and Vanvasi community within its Shakha area. A comprehensive survey was conducted to understand their needs and problems. The primary concern was the rapid spread of Christian conversion. To aid the development of this settlement, several socially beneficial activities were initiated. The sewage system was repaired. During the monsoon, alternative housing and food arrangements were made. Efforts were made to provide electricity to homes. A temple for Sammakka Saralamma, the local forest deities who are their ideals, was built. This initiative strengthened their devotion to Hinduism. A house-to-house Hanuman Chalisa recitation program was organized in the settlement.

A program called 'Dharma Jyoti' was conducted in which Maharaja Ramulu, personally visited every home, lit a sacred flame, and blessed the residents with an image of the deity and saffron. Children started attending school, and now 90% of the children are enrolled. The Basti residents participated in the Shakha annual festival as one united family.

Andhra Pradesh - The Vyavasayi Shakha of Gondupalem, Anakapalle District in Visakha Vibhag, invited leaders of all castes in the village and held several rounds of discussions and reached a consensus that the village crematorium should be open to all. All of them together collected money and installed an idol of Lord Shiva in the crematorium and built a boundary wall. Social harmony prevails in the village now. Similarly, 157 needy people were medically examined after a

survey of the village was conducted. 78 people underwent cataract surgery. Swayamsevaks have arranged teaching classes for the children of labourers. Many of them are now attending schools as well.

Malva - The Birsa Munda Shakha of Amkhut village in Katthiwada block of Alirajpur district carried out the work of renovation of a very ancient Gotar Mata temple built in a stone cave on top of a mountain in Mandar village. There are a total of 200 families in this tribal village. People leave the village in absence of education and other facilities. Christian missionaries from the pre-independence Church were carrying out conversions under the guise of medical aid and education, etc. Swayamsevaks started organizing religious events and other monthly activities. Swayamsevaks carried out Shramdaan, cleanliness drives, and wall writing. Now people of the village have become faith conscious and with rising of reverence for Gotar Mata Rani many are now re-embracing the Hindu faith.

Madhya Bharat - The 56 selected Vyavasayi Shakhas in all the 29 blocks of the Vidisha Vibhag have conducted a social survey of the Shakha area and initiated meaningful efforts to address the identified problems. The Jagran Toli of the Shakhas selected the problems and made a plan to solve them with the help of people of positive mindset of the society and the workers of the various organizations. Karyakartas of Jilla and Vibhag level were assigned as guardian to the Shakhas. 103 types of problems were identified by the Shakhas like drug addiction, low attendance of children in government school, cow protection, protection of Narmada ji, work on single-use plastic, love jihad,

lack of religious sense, uncleanliness, addiction to mobile gaming, migration of Hindu families etc. With the cooperation of the society, meaningful results are also visible. A meeting of Shakha Toli involved in the survey with Mananiya Sarkaryavah ji was held to share their experiences. 652 Karyakartas from all 56 Shakhas attended.

Mahakoshal – The Social Harmony Survey was completed at the village level in the Chhatarpur Vibhag. Karyakartas carried out a door-to-door survey on the basis of a 9-point survey sheet in 2106 villages of all 270 Mandals. The results of the survey indicated that in 1936 villages, persons of all castes and communities have access to the temple, in 1913 villages all can use the same cremation ground, and in 1954 villages the use of Dharamshalas is allowed for all castes. The results also showed the need to work in the remaining 10% villages. Initiatives were taken up and a Village committee of 11 members was formed in 1440 villages. Meetings of the committee are held at regular intervals. As work has been going on for 3 consecutive years, the percentage of Samarasta has increased. A target has been set to form committees in all 2106 villages.

Chittaud - The Jagran Toli Karyakartas of Shri Ram Tarun Vyavsayik Shakha of Gulabpura town in Asind district undertook several initiatives during the year. Community members were also involved. * Civic duty: - Small meetings were held at the time of Assembly and Lok Sabha elections to ensure 100% voter turnout. It was 80 per cent. * Social Harmony : Prabhat Pheri was started before Shri Ram Janmabhoomi Pran Pratishthan. On the completion of one year, a grand Prabhat Pheri was held followed by a Samajik Samrasta Bhoj. More than two thousand people from all families ate together. Held family get-togethers twice, including Sharad Purnima, with the participation of over 100 families. * Awakening of 'Swa': Helped in the construction of a Hanuman temple in an

area dominated by the Berwa community and helped in the work to rename the settlement as Tirupati Nagar. The construction of a Shiva temple in Mali Mohalla was also supported by the Karyakartas. * Environment : - Co-operated with the administration in draining out water during the rainy season. During water logging on roads an alternative road was constructed using paver blocks and bricks. 45 saplings were planted at the Shakha ground.* Sewa Initiatives:-This year,during scorching heat, drinking water was provided to the passengers in the train compartment every morning at the railway station. * Gau Seva: - Shri Madhav Gau Chikitsa Kendra is operational for the treatment of cows at the town. A campaign is undertaken to help the Gau Shala.* Social Security: During Prahar Yadnya 320 Dand were sold to households. * Other activities: - A Sanchalan was conducted of Swayamsevaks from Shri Ram Basti. 145 participated

Jaipur – Many socially beneficial tasks have been done by the Jagran Toli of Kandhran Vyavasayi Shakha of Churu district with the help of villagers. The main road was broadened by 40 feet by dismantling the existing road. Amritavachan, Ramayana and Bhagwat ki Chaupai, Shlokas and paintings of deities have been drawn on the walls by Swayamsevaks. The Shiva Sarovar was thoroughly cleaned and trees were planted. Holi in the village is now celebrated together. 5000 fruit-bearing plants were planted. A new 9-room building replaced the old dilapidated school building. The temple, which was buried below the road, was rebuilt at a cost of about one crore rupees.

Haryana – A Shakha in Azad Suburb, Panipat district, has been actively working in the Seva Basti (Jogi Basti) of garbage collectors. They have established contact with the residents, provided refreshments to families, taught local students, opened a cultural center, facilitated Aadhaar card

registration for children, and helped enroll them in government schools. Additionally, a laborers' meeting was initiated in the area. During a social study of the locality, it was discovered that garbage collectors were being charged ₹100 when they went to pick waste from garbage dumps. After discussions by the volunteers, this unjust practice was stopped. The settlement has now been renamed "Nalanda Nagar."

Meerut - The Vyavasayi Shakha of Rampur town in the Dev Vrind district carried out a survey in the nomadic tribe (Gadiya Lohar) settlement. A number of problems were identified. Efforts were made to find solutions. 15 boys and girls were admitted to the school and copies, books, warm clothes, shoes, socks, blankets were distributed to them. Aadhaar cards of 8 persons were facilitated. Maharana Pratap Bal Sanskar Kendra has also been started.

Braj - The Jagran Toli of Shriji Shakha of Barsana village in Vrindavan district conducted a survey of its Shakha area. One problem that was identified was that the Parikrama route was narrow and hence devotees had difficulty in going around for a Pradakshina. 40 Swayamsevaks along with 150 other positive minded villagers laboured for 12 days to widen the road by 4 feet and facilitate the Parikrama.

Kashi - In the Vivekananda Shakha area of Lajpat Nagar, Kashi Madhya Bhag, some women who were victims of domestic violence due to drug addiction sought help from the Shakha. A survey revealed that around 20 families were affected by addiction and domestic violence. Swayamsevaks launched a de-addiction campaign and provided counseling to discourage abuse. As a result, 5 families successfully overcame addiction and domestic violence. Ten years ago, there was not

a single tree in the Shakha area. With community support, Swayamsevaks implemented a tree plantation and maintenance plan. Now, the area is lush green, and the chirping of birds can be heard again.

Dakshin Bihar - On conducting a social study of Shakha area Swayamsevaks of Tarun Vyavasayi Shakha of Rajendranagar Patna, noticed that different NGOs were working in the Seva Basti, which were creating an anti-Hindu atmosphere and conversions were also taking place. The Swayamsevaks of the Shakha started a Bal Sanskar Kendra. Hanuman Chalisa, Saraswati Vandana etc. began to be recited and slowly the atmosphere of the Basti changed. Health camps were held every 15 days which provided relief from diseases to many people. The tailoring centre provided employment to women. Celebrating the festival together evoked a sense of harmony.

Madhya Bang - The Ashram Para Vyavsayik Shakha of Kamarpara village in the Bakadah Madal of Vishnupur district has successfully brought about social and economic transformation in an entire tribal village. A survey revealed issues such as addiction among men and women, early marriages, and children not attending school. In response, the Shakha started a Shishu Sanskar Kendra. Efforts were made to enroll children in schools. Women were provided with sewing training, and men were given machines for making Saal leaves (used for traditional plates). Currently, Paath Daan Kendras (education centers) are being run in the village, where 150 students from six villages attend daily. Additionally, Shishu Sanskar Kendras are being operated by Seva Bharati and Gram Vikas in 18 neighboring villages. As a result, child marriages have now come to an end in the region.



AKHIL BHARATIYA BAITHAKS

- **Prant Pracharak Baithak** - The meeting was held on 12th, 13th, and 14th July 2024 at Sarla Birla University, Ranchi, in the Jharkhand Prant. Discussion focused on review of Sangh Shiksha Varg, Karyakarta Vikas Varg, Sangh Varg expansion and organisational topics. Pracharak set-up, training and upcoming tour programs were also discussed.
- **Samanvay Baithak** - The Akhil Bharatiya Samanvay Baithak was held on 31st August, 1st - 2nd September 2024 at Ahalya Campus, Pallakkad (Kerala Uttar Prant). Karyakartas from various organizations were invited to this meeting. All participants took part in the discussion regarding the current situation of the country. Experinedced based review on the topics of Pancha Parivatan, Narratives and system change was done. 268 attended.
- **Karyakari Mandal Baithak and Abhyas Varg** – The Akhil Bharatiya Karyakari Mandal Baithak took place on 25th - 26th October 2024 at the village of Parkham, district Mathura, in the Braj Prant. Prior to this, the Executive Committee members participated in an Abhyas Varg on 23rd - 24th October. Discussions focused on role of Prant Toli, co-ordination amongst various organisations, work expansion, efforts for the qualitative improvement of Karyakartas, and other organizational topics.
- **Vijaya Dashami Utsav, Nagpur** – The Vijaya Dashami Utsav of 2024 was held on the Ashwin Shuddha Dashami at Reshimbagh ground, Nagpur. On this occasion, Pujayaniya Sarasanghchalak Ji addressed the gathering. Former ISRO Chairman Dr. K. Radhakrishnan graced the occasion as chief guest.

Akhil Bharatiya Vividha Kshetra Pracharak Varg- Akhil Bharatiya Abhyas Varg of Pracharaks working in various organisations was held from 31st October to 4th November 2024 at Gwalior 519 attended.



Present National Scene

After reviewing our work of the past year, we will now take a look at the current national scenario. We will also do a brief review of it. In the past year, there has been a mixture of encouraging and sad or unpleasant events in our national life.

The Maha Kumbh of Prayagraj, which heightened cultural pride and aroused self-confidence for the entire nation, especially for the Hindu society, was unforgettable. This special Maha Kumbh gave a wonderful glimpse of Bharat's spirituality and cultural heritage as well as made us realise the inner nobility of our society. During the holy period of Kumbh Mela, crores of devotees took a holy bath in Sangam and created history like 'Na Bhooto...' (never in the past). Sadhus, Mahatmas and devotees of every sect of the country participated in this spiritual mega fair with devotion. The Uttar Pradesh State Government and the Union Government of Bharat deserve congratulations from the entire nation for creating and running the appropriate and smooth infrastructure and management system of this huge Kumbh. Countless people and organizations of the society also came forward to provide immense support in the arrangements by using their resources and hard work, which is commendable.

The accidental death of devotees in the unfortunate stampede on the main bathing day of Mauni Amavasya was a very sad page of this Kumbh. Otherwise, the rest of the Kumbh has proved to be a milestone in the history of public life and organisation of special fairs in terms of arrangements, discipline, cleanliness, service and cooperation. An all time record has been created.

On the occasion of Kumbh, many Sangh-inspired institutions and organizations had also organized various types of Seva, religious, cultural, educational, ideological events. It brings great pleasure to mention two special efforts made by our workers among them:

1) Netra Kumbh- Like last time, this time also Saksham organisation had arranged for free eye test, distribution of spectacles and cataract surgery, if required, of the people coming to Kumbh. Many hospitals, health institutions and other social organisations with a spirit of service extended full cooperation in this work. Some numerical information of this project organised in a fully equipped huge pandal is below:

Total beneficiaries of eye examination - 2,37,964.
Free distribution of spectacles - 1,63,652.
Cataract operation - 17,069.

More than 300 eye specialists and 2800 workers worked for this Seva work which lasted for 53 days.

2) One Thali-One Thaili (Bag) Campaign- One Thali-One Thaili (bag) Campaign, organised by the Paryavaran Samrakshan Gatividhi with the participation of many organisations of the society, was extremely successful. This campaign, aimed at realising the resolve of not using thermocol plates or polythene bags in Kumbh, led to a large collection of steel plates and cloth bags across the country. The Karyakartas collected a total of 14,17,064 plates and 13,46,128 bags from 7258 centres by 2241 institutions and organisations, which were distributed in various pandals in Kumbh. This campaign was a unique experiment in itself. Due to this, resounding success was achieved in creating environmental awareness and in taking the idea of a clean Kumbh to the masses.

Before the Lok Sabha and Assembly elections of four states held this year, the Swayamsevaks made extensive efforts through Lokmat Parishkar (to refine public opinion), brought issues of national interest into discussion in the society and tried to ensure maximum voting. This initiative proved to be useful in helping the people carry out their national duty, demonstrating the strength of a healthy democracy.

A statement was issued by the Sangh on the occasion of 300th birth anniversary of the renowned Lokmata Ahilya Devi Holkar, who was an embodiment of qualities like ideal administration, dharmic faith, motherly affection towards the people, and impeccable character. In light of that, effective, wide ranging programs were held to celebrate the anniversary at many places in the country. Many social and educational institutions made successful efforts to bring the inspiring personality of Lokmata in front of the society through various types of events. The memory of an exemplary personality of our history kindled the spirit of inspiration and duty towards the society.

Due to such various inspiring and encouraging activities, a positive environment of national sentiment, social sensitivity, and various efforts for societal development is gradually being created in the people. But at the same time, our society is also facing some serious problems and challenges.

The barbaric attack on the Hindu community and other minorities by religious fanatics during the political movement for change of power in our neighbouring country Bangladesh is highly condemnable. The incidents there have been shameful by any standard of humanity and democracy in a civilised society. With the joint efforts of Sangh Swayamsevaks and many other organisations, programs were held at many places across the country to denounce the fanatic forces responsible for the situation in Bangladesh. The Bharatiya government also urged the Bangladesh government to protect Hindus and tried to create global opinion in this direction.

The situation there continues to be serious. The safety of the lives and property of Hindus is in danger, but it is a matter of appreciation that even in this difficult and horrific situation, the Hindu community of Bangladesh is standing firmly against the attacking forces on the strength of its own self-confidence and is struggling to protect itself, which is highly commendable.

The Bharatiya society not only wishes for the safety and happy life of Hindus in Bangladesh, but will also try to provide every possible support

and cooperation for that. It is our opinion that the global community should also come forward to protect the human rights of the Hindus and other minority communities of Bangladesh.

Manipur, the country's eastern border state, has been passing through a disturbed situation for the past 20 months. Due to incidents of widespread violence between two communities there, mutual distrust and animosity has arisen. The people have had to suffer many kinds of hardships in many aspects of daily life. A few action-oriented decisions taken by the Central Government at political and administrative level in the recent past, have raised hopes towards the improvement of the situation. But it will take long time for a natural atmosphere of cordiality and trust to emerge.

During this entire period, the Sangh and Sangh-inspired social organisations worked on the one hand, for the relief and succour of the people affected by the violent incidents; and, on the other hand, maintained constant contact with various communities and tried to control the situation by giving the message of maintaining patience. All these efforts for harmony and amity are still going on. The Sangh's earnest request is that all the communities of Manipur should leave aside their anguish and distrust and make a conscious effort for social unity with mutual brotherhood. This is extremely necessary for the proper development of the people of the state.

Many forces that pose a challenge to national unity and integrity raise their heads from time to time and carry out the ugly task of disunity. The history of hatching divisive conspiracies in the name of caste, language, region, creed is not new for our country. Even today, such a mindset is emerging in some tribal areas or in creating narratives like the separate identity of South India. Although the country - especially the people of those areas - will not be affected much by this, it is still the need of the hour to be cautious about this conspiracy and make efforts to keep the public aware, and defeat it.

The atmosphere of the centenary year of the Sangh is being created in the society along

with the organisation. It has been experienced everywhere that the credibility of the Sangh work is increasing among the enlightened class of the society and the general public. The social vision and ideas of the Sangh and the many initiatives being undertaken by the Swayamsevaks are getting positive support and cooperation from the society. It is for us to try to reach the target of Karya Vistar (work expansion) by putting in the utmost hard work in this favourable situation. More efforts are required to remain steadfast on our Karya Paddhati and enhance its quality.

For the various programs to be decided in this Pratinidhi Sabha for the centenary year, detailed planning will have to be done at every level to achieve complete success. We will use this golden opportunity to increase the strength and influence of the Sangh in every way and to increase the spirit

of organisation and self-confidence of the society.

For powers like the Sangh, which are engaged in the work of awakening and organization of the society, it is necessary to awaken the rest of the society and activate it in the right direction from time to time according to the situation. Hence we should fully prepare the organization to play a meaningful role. For this, we should make necessary contact with the wider society, emphasize on the participation of well meaning people and move forward by demonstrating our unwavering national devotion and sterling character.

*Samaj Hai Aradhya Hamara, Seva Hai Aradhana
Bharatmata Ke Vaibhav Ki Seva Vrat Se Sadhana*

(Society is our deity and service is our worship Seeking the glory of Bharatmata through the vow of service.)



Photo Gallery



मंत्र छोटा रीत नई
आसान हमने पाई है
छोटे छोटे संस्कारों से
बात बडी बन जाती है ॥



विद्यार्थी शाखा, जम्मू

शाखा में हम ऐसे खेले
जिससे प्रेम उमडता हो
कुछ बौद्धिक हो गीत गान हो
धर्म ज्ञान की चर्चा हो
भगवा ध्वज हो नित्य सामने
त्याग भावना पलती है ॥



विद्यार्थी शाखा
ग्राम-कपुराशी, जिला-कच्छ



मोहिते विद्यार्थी शाखा, नागपुर



विद्यार्थी शाखा
रोइंग, अरुणाचल प्रदेश



विद्यार्थी शाखा
ग्राम-कावुथिट्टे, जिला-कन्याकुमारी

100 वर्ष पूर्व पू. डॉ. हेडगेवार जी ने यह संस्कार साधना प्रारंभ की थी ।
आज देश के कोने-कोने में यह साधना अखंड चल रही है ।

21 मार्च, 2025 के पूर्व प्रकाशित ना करें ।

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गभीरम् अवतर उन्नतिम् अवाप्स्यसि

गहराई में जाओ, ऊँचाई प्राप्त करो

प्रकाशक

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